ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto Molton, Allen & Williams Corporation as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by John F. Dawson and wife, Rebecca T. Dawson

to Southeastern Mortgage of Alabama, L.L.C., dated			July 10, 1998	and in 1998-2752- Page
the amount of	\$178,190.00	and recorded in V	olume Just	, Page
of the records of the Probate Court of		Shelby	County, State of Alabama, together with the	
note and indebte	edness described in and so	ecured by the instrum	ent aforesaid.	

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

July 10, 1998 SIGNED on SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C. OCHER OFF BY: Vice President Its:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hayley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

July 10, 1998 Given under my hand and official scal on ____

NOTARY PUBLIC

October 21, 2001 My commission expires: .