This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024, a certain Mortgage dated May 27,1998, made and executed by Randall L. Robbins and Christina L. Robbins, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

See Exhibit "A" attached hereto and made a part hereof.

such Mortgage having been give to secure payment of ONE HUNDRED TWO
THOUSAND DOLLARS AND NO/100 (102,000,00) which Mortgage is of
record in Book, Volume, or Liber No. , at
page (or as No/148-202//) of the Public Records
of SHELBY County, State of ALABAMA , together
with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the

above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 23 day of June 1998.

Witness: Marie Yamane

Witness: Rebecca A. Buttram

COMPASS BANK

ву:

Sherrilyn Cord Dord Post Closing/Delivery

Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 23 day of June, 1998.

(Notary Public, State of Alabama)
Commission Expires, 05/11/2002

(SEAL)

inst # 1998-27461

07/20/1998-27461 12:09 PM CERTIFIED 12:09 PM CERTIFIED

EXHIBIT "A"

Commence at the Southeast corner of SE% of the SW% of Section 22. Township 21 South, Range 3 West; thence run Westerly along the South line of said %-% for a distance of 1194.77 feet to a point of beginning; thence continue along last described course for a distance of 149.68 feet to the Southwest corner of said %-%; thence continue along last described course for a distance of 80.25 feet; thence angle right 88°28'13" and last described course for a distance of 80.25 feet; thence angle right 91°26'50" and run Easterly right of way line of Shady Oak Lane; thence run Northerly 91°26'50" and run Easterly along said Southerly right of way line for a angle right 91°26'50" and run Easterly along said Southerly right of way line for a distance of 229.85 feet; thence angle right 88°22'45" and run Southerly for a distance of 325.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-27461

12768064928-27461 SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00