

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Drescher, William F.
Drescher, Deborah A.
326 Willow Glen Dr.
Montevallo, AL 35115

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(If any)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Min 381KC030 sin 2298603267

min FB4ANF030 sin 2298A25028

5A. Enter Codes from Back of Form That Best Describes The Collateral Covered By This Filing:

5.00

6.00

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.

The initial indebtedness secured by this financing statement is \$ 3180.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross-indexed in the real estate mortgage records. ☐ If the real estate and if debtor does not have an interest of record, give name of record owner in Box 5.

Signature(s) of Secured Party(ies)
(Required only if filed without Debtor's signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-27023

07/16/1998-27023
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DB2 M3 21:00

71

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 2010 City Federal Bldg. Birmingham
Alabama 35203



Jefferson Land Title Service Co., Inc.
510 21ST NORTH S F O BOX 10481 • PHONE (205) 330-8878
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Fifty-three Thousand Nine Hundred and no/100 (\$53,900.00) Dollars

to the undersigned grantor, Enmar Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William P. Drescher and Deborah A. Drescher

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 23, Block 1, according to WILLOW GLEN, SECOND SECTOR, as recorded in Map Book
8, page 102, in the Probate Office of Shelby County, Alabama. Situated in Shelby
County, Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements and restrictions of record.

\$51,200.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President/Secretary, James W. Elliott
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of September 1983

ATTEST:

ENMAR CORPORATION

By James W. Elliott,
James W. Elliott, Vice-President/Sec.

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 SEP 21 AM 10:09
see H36-744

Deed Tax 3.00
Rec 1.50
Ind 1.50
5.50

I, the undersigned, Notary Public in and for said County in said
State, hereby certify that James W. Elliott
whose name as Vice-President/Sec. of Enmar Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 19th day of September 1983

Form ALA-33

Helen Hays Richardson
Notary Public

City Fed. S. & A. Assn
203p. Second Ave No.
Birmingham, AL 35203

Inst # 1998-27023

07/16/1998-27023
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 21.80

BOOK 350 PAGE 67