

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

GOLDLINE GROUP, INC
1564 A MONTGOMERY HWY
BIRMINGHAM, AL 35216

Inst # 1998-27021

07/16/1998-27021
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

TRIPOINT CAPITAL CORPORATION
all beneficial interest under that certain Mortgage, dated **July 10, 1998**, executed by
STEPHEN N. HERNDON

Inst. #
1998-27020
and recorded **CONCURRENTLY HEREWITH**, Mortgagor,
Recorder of **SHELBY** County, State of **ALABAMA**, in the Office of the County

Legal description of property:

**LOT 9, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED IN
MAP BOOK 20 PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **GOLDLINE GROUP, INC.**

App No. **GGI-98-0001192**

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date: *July 10, 1998*

By: *Walter T. Azpell*

Title: **COMPTROLLER WALTER T. AZPELL**

STATE OF *Alabama*, COUNTY OF *Jefferson* } ss:

On *July 10, 1998* before me, *Kathy Heron* personally appeared *Walter T. Azpell*

[] personally known to me -OR- [x] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathy Heron
Notary Public

My Commission Expires **NOV. 10, 2001**

NOTARY SEAL STAMP

