

STATE OF ALABAMA  
LOAN NUMBER: 0021263389  
PU116, KCB

AMOUNT OF MORTGAGE  
\$ 71000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
RANDALL L. WRIGHT  
AN UNMARRIED MAN  
IS/ARE MORTGAGORS AND  
PREMIERE MORTGAGE CORP.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 30 HIGHWAY 101  
CHELSEA AL 35147

RECORDED IN BOOK /INST. # 1995-28206 OF MORTGAGES, ON PAGE  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 10-09-95 DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JUNE 29, 1998.

BANK OF AMERICA, FSB, A FEDERAL  
SAVINGS BANK

BY:

ISABELLA AXELSON  
ASSISTANT SECRETARY



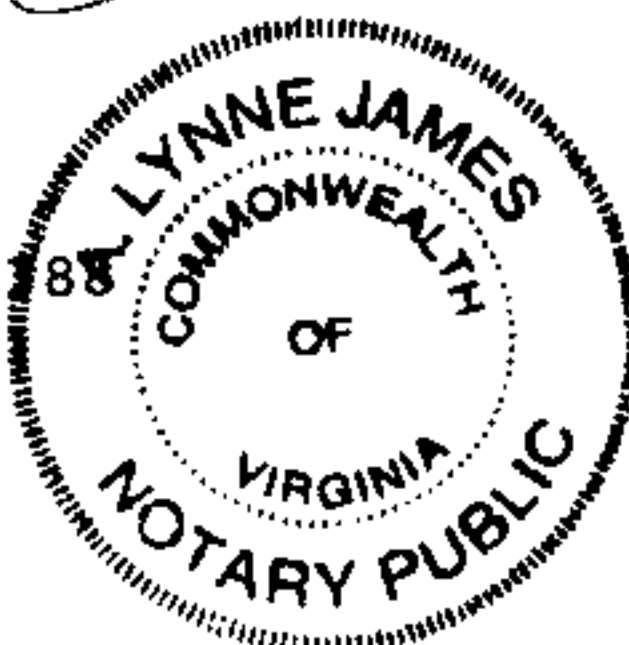
STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON JUNE 29, 1998.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 1999

A LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Cathi Brooks  
BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23260-6888



Commission Expires: September 30, 1999

Inst # 1998-26673

07/14/1998-26673  
01:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
B.50  
001 MCB