

ASSIGNMENT OF MORTGAGE

9884850

Inst # 1998-26615

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE CORPORATION hereby transfers and assigns to FIRST UNION NATIONAL BANK

201 South College Street  
Charlotte, NC 28288

2020 Walden Avenue, Depew NY 14043

2929 Walden Avenue, Depew NY 14043

its successors and assigns forever, that certain Mortgage from JOHN M. JOHNSON, AND WIFE, LORI S. JOHNSON to SOUTHTRUST MORTGAGE CORPORATION AS ORIGINATOR dated the ~~Thirtieth~~ <sup>Thirty-First</sup> day of December, 1997, and recorded in the Office of the County Clerk of SHELBY County, State of Alabama, on 1/12/98 in Book at Page , as Document Number 1998-01022 , and given to secure a note and indebtedness in the original principal amount of \$ 630,000.

\*\*\*Twenty-Sixth day of December, 1997

Property Address: 5018 CASTLE ROCK ROA, BIRMINGHAM, AL 35242

IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the Thirty-First day of March, 1998.

ATTEST

By: [Signature]  
Its: Assistant Secretary

MARINE MIDLAND MORTGAGE CORPORATION

By: Christine M Benes  
CHRISTINE M. BENES

Its: SECONDARY MARKETING, MANAGER

(Corporate Seal)

State of New York

County of Erie

On this Thirty-First day of March, 1998, before me personally came CHRISTINE M. BENES, to me personally known, who, being duly sworn, did depose and say that (s)he is the SECONDARY MARKETING, MANAGER of

MARINE MIDLAND MORTGAGE CORPORATION, the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that said Instrument is the act and deed of said corporation.

[Signature]  
Notary Public  
Commission Expiration:

(Notary Seal)

This document prepared by:

[Signature]  
SUSIE HUNTER

DOROTHY J. PHILLIPS #01PH4856455  
Notary Public State of New York  
Qualified in Erie County  
My Commission expires April 14, 1998

Record and Return to:

32322/ST  
AL/117  
MMMC#: 9884850

RECORD AND RETURN TO:  
MARINE MIDLAND MORTGAGE CORP.  
DOCUMENT TRACKING DEPARTMENT  
2929 WALDEN AVENUE  
DEPEW, NY 14043

ATTN: Sandy Doernen

07/14/1998-26615  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50