## **Recorders Use Only**

Pool #:

N/A

NBMC#: 2001741616

County, State: SHELBY, AL

949804207 Inv.#

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231 thereof to:

Mortgage recorded on 10/23/1997 Mortgage dated 10 21 97

Liber:

Page:

97 34472 Inst.:

Records of SHELBY County, AL

Mortgagee:

Old Kent Mortgage Company

Mortgagors:

WILMA R GOOCH

Property Address:

138 CEDAR BEND HELENA, AL 35080

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount:

\$80,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHBREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/19/98

Old Kent Mortgage Company

Witness: Mark A. Archer

Michelle Genrich, Vice President

State of MI County of Kent Witness: Debra Walsh

test: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/19/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed. for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Barbara L. Verburg Notary Public:

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

Inst # 1997-34472
10/23/1997-34472
10/23/1997-34472
12:43 PM CERTIFIED
12:43 PM CERTIFIED

(Space Above This Line For Recording Date)

LOAN NO. 0948359

## MORTGAGE

October 21, 1997

. The grantor is

THIS MORTGAGE ("Security Instrument") is given on WILMA R. GOOCH, a married woman

("Borrower"). This Security Instrument is given to OLD KENT, MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546 ("Lender"). Borrower owes Lender the principal sum of Eighty Thousand and no/100

, and whose

Dollars (U.S. \$ 80,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 4, in Block 2, according to the survey of Cedar Bend, Phase 2, as recorded in Map Book 20, Page 19, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage. The entire proceeds of the loan are being applied to the purchase price of the herein described real property being conveyed simultaneously herewith.

which has the address of 138 CEDAR BEND DRIVE, HELENA Alabama 35080 [Zip Code] ("Property Address"); ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City],

Form 3001 9/90 Amended 5/91

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ELF-6R(AL) (9212).01

ELECTRONIC LASER FORMS, INC. - (800) 327-0545

Initials: urg