## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchape Office (205) 988-5600 PAX 988-5905

Partner

his instrument was prepared by:	Send Tax Notice to: (Name) Hampton Homes LLC	352
Name) Courtney Mason & Assoc, PC	(Name) Hampton House Lite (Address) 104 King Charles Lite	ane o
Address) PU BOX 300167 Birmingham, AL 35236-0187	Alabaster, Al 3500/	
Limited Liability Company FARTINESSEE WAS	RRANTY DEED	
TATE OF ALABAMA		,
	N BY THESE PRESENTS,	
That in consideration of Thirty One Thousand Nine Ho	undred and no/100ths- \$31,90	
o the undersigned grantor, First Union Investors LL		imited) a partnership
(herein referred to as GRANTOR) in hand paid by the grantee It GRANTOR does by these presents, grant, bargain, sell and conve	erein, the receipt of which is hereby act ey unto	inowledged, the said
Hampton Homes L.L.C.		Shelby
(herein referred to as GRANTEE, whether one or more), the following, Alabama, to-wit:		
Lot 40, according to the Survey of Chestnut P page 98 in the Probate Office of Shelby Count COunty, Alabama. Mineral and mining rights e	A' VISDEMY! DetuR stragged to	Shelby
Subject to existing essements, current taxes, and rights of way, if any, of record.	restrcitions, set-back lines	<b>3</b>
ALL of the above recited purchase pricesed simultaneously herewith.	ce was paid from a mortgage	loan
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	07/13/1998-26352	
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TO HAVE AND TO HOLD, To the said GRANTEE, his,	her or their heirs and assigns or its suc	cessors, forever.
And said GRANTOR does for itself, its successors and assi		
assigns, or its successors and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the same as warrant and defend the same to the said GRANTEE, his, her of forever, against the lawful claims of all persons.	eforesaid and that it will, and its succe	ssors and assigns shall,
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a	tratrakt no Sent management	botockis), who (is) (are)
this the <u>8th</u> day of <u>July</u>	, 19 <u>98</u> , /	
· · · · · · · · · · · · · · · · · · ·	1. 11.	T. T. #/
¦ ¡	First Union Investors	uell

Shelby COUNTY }	
I, the undersigned authority, a Notary Public, in and for said county  Charlesan Ban L. Changult	ty in said state, hereby certify that
whose name(s) as general perturbit vixy Managing Member ofFi	Itat Union Investore, LLC (general) (limite
partnership, and whose name(s) is (are) signed to the foregoing instrument me on this day that, being informed of the contents of said instrument, (he) executed the same voluntarily for and as the ret of said gastaership. 11:	inited liabelity company
Given under my hand and official seal this 8th day of	. 19_98
AFFIX NOTARIAL SEAL	Name Public
	Notary Public
Му	ly commission expires:
	•
•	The second secon
	3/5/45
	:
	1998-26352
70125 W	1998-26352  M CERTIFIED  MY MARE OF MODATE  12.00
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furnished by  furnished by  Thuse OFFICE MASE OFFICE Meydale Road Allabama 35244 (05) 988-5600 Env OFFICE Highway, Suite 2 Alabama 35235	WARRANTY DEED WARRANTY DEED Partnership Warranty Dee E OF ALABAMA NTY OF

Return to: