

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

NEEDHAM FROM
NEEDHAM PRINTING CO.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Office for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Wickett, Paul W.
Wickett, Joy Lynn
137 Bluegrass Drive
Alabaster, AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(If ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Trane Heat Pump - Model # TWR024C100A2
Serial # N1835CACF

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered. ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.
The initial indebtedness secured by this financing statement is \$ 4500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0

6 0 0

70

This instrument was prepared by

109
Written Address:
1122 Bluegrass
Alabaster, AL 35007

DOUGLAS ROGERS
ATTORNEY AT LAW

1820 MAYFAIR DRIVE
BIRMINGHAM, AL 35224

Form 1-1-7 Rev. 1-88
UNIFORM TRANSFER ON DEATH ACT, 1997
LAWSON TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Five Thousand Nine Hundred Fifty and no/100--Dollars

to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation,
herein referred to as GRANTOR, in and sold by the GRANTOR herein, the receipt of which is hereby acknowledged, the
GRANTOR does by these presents, grant, bargain, sell and convey unto
Paul W. Wickett and Joy Lynn Wickett

herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every right and interest and right of reversion, the following described real estate,
situated in Shelby County, Alabama

Lot 13, Block 6, according to the Survey of Bermuda Hills, Second Sector,
Fourth Addition, as recorded in Map Book 8, Page 78 in the Probate Office
of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1987.

\$62,650.00 of the purchase price hereof was paid from a mortgage loan,
closed simultaneously herewith.

Subject to Statutory rights of redemption arising from that certain Foreclosure
deed recorded in Book 108, page 114 in the Probate Office of Shelby County,
Alabama.

NOT 145 IN 191

STATE OF ALABAMA
COUNTY OF SHELBY
INSTRUMENT WAS FILED

AUG 11 AM 8:17

Judge of Probate

1. Deed Tax \$ 300
2. Mig. Tax
3. Recording Fee \$ 1.00
4. Indexing Fee \$ 1.00
TOTAL \$ 302

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every
right and interest and right of reversion, that is lawfully seized in fee simple of said premises, that they are free from all
encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will
its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, successors and assigns
forever, against the lawful claims of all persons.

Executive Vice-

IN WITNESS WHEREOF, the said GRANTOR, by its President, R.L. Foushee
who is authorized to execute this conveyance, has hereunto set his signature and seal, this 29 day of July 1987
GUARANTY FEDERAL SAVINGS & LOAN
ASSOCIATION

ATTN:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, R.L. Foushee, a Notary Public in and for the State of Alabama, do hereby certify that
the above named R.L. Foushee, Vice President of Guaranty Federal Savings & Loan Association, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on
the part of said corporation.

Given under my hand and official seal, this 29 day of July 1987

J. Douglas Rogers

Amelia Peters

Inst # 1998-26263

07/10/1998-26263
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL