

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Real Property)~~ mortgage executed by
Billy F Brantley and wife, Rebecca L Brantley

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
INST #1997-12038

in Book No. _____, Page No. _____, (and assigned to _____)

in Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

* Inst # 1998-25776

07/08/1998-25776
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 12 day of June, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
ITS: E.V.P.

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that...
Richard Murray, IV whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12 day of June, 1998
THIS INSTRUMENT WAS PREPARED BY

[Signature]
Collateral Clerk

[Signature]
Notary Public

National Bank of Commerce of Birmingham
P. O. Box 10686
Birmingham, Ala. 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

I.N #3207404

5-21-98
CRT 0192

First *American Title Insurance Company*
COMMITMENT
SCHEDULE C

Exhibit "A"

Agent File No.: 109547

The land referred to in this Commitment is described as follows:

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 3, Township 22 South, Range 3 West being more particularly described as follows:

Commence at the SE corner of the NE 1/4 of the NW 1/4 of Section 3, Township 22 South, Range 3 West, and go South 89 deg. 28 min. 30 sec. West along the South boundary of said 1/4-1/4 Section 437.75 feet to the point of beginning; thence continue South 89 deg. 28 min. 30 sec. West along said South boundary of 781.20 feet; thence North 2 deg. 24 min. 30 sec. West for 428.96 feet; thence North 89 deg. 28 min. 30 sec. East for 782.76 feet; thence South 2 deg. 12 min. East for 428.91 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a non-exclusive easement for ingress and egress described as follows:

From Highway 22, the West 60 feet of the SW 1/4 of the NE 1/4; a 30.00 feet square parcel in the SW corner of the NW 1/4 of the NE 1/4; also a strip of land 7.5 feet either side of a center line as follows:

Commence at the SE corner of the NE 1/4 of the NW 1/4 and go North 2 deg. 12 min. West for 15.00 feet to the point of beginning; thence South 89 deg. 28 min. 30 sec. West for 26.85 feet; thence North 49 deg. 38 min. West for 137.22 feet; thence North 52 deg. 54 min. West for 59.72 feet; thence North 76 deg. 00 min. West for 46.86 feet; thence North 83 deg. 14 min. West for 61.37 feet; thence North 76 deg. 58 min. West for 44.32 feet; thence North 54 deg. 00 min. West for 35.16 feet; thence North 23 deg. 26 min. West for 40.11 feet; thence North 15 deg. 16 min. West for 123.93 feet; thence North 24 deg. 12 min West for 64.22; thence South 59 deg. 34 min. 30 sec. West for 23.70 feet to the East boundary of subject property, and the point of ending, all being in Section 3, Township 22 South, Range 3 West, Shelby County, Alabama.

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