## STATE OF ALABAMA }

## IRFERIANCE COUNTY

SHELBY

5-21-98 CRT 0192

## FULL SATISFACTION OF RECORDED LIEN

	MATIONAL BANK OF COMMERCE
•	By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
	GHAM, acknowledges full payment of the indebtedness secured by that certain
	conni sexperity) mortgage executed by
Charles R. Al	llison and wife, Nina Burrell Allison
ich sald mortgage i	SHELBY was recorded in the office of the Judge of Probate Court of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Book No. 391 Page No. 66 , (and assigned to
	ok No, Page, and the undersigned does further hereby release
d satisfy said mort	
	- D - W
SEE ATTACHED E	EXHIBIT "A"
   	•
	Inst # 1998-25775
 	07/08/1998-25775
·	LINGE AM CEKINGA
! 	SHELBY COUNTY JUDGE OF PROBATE 11.00
	and the second of the second o
<u> </u>	" OF COMMERCE OF RIPMINCHAM
In Witness W	Vhereof, the undersigned,NATIONAL_BANK_OF_COMMERCE_OF_BIRMINGHAM
has caused these pro	resents to be executed this 17 day of June 10.98
	NATIONAL BANK OF COMMERCE OF BIRMINGH
!	BY: Halakan
	John R. Bragg
	ITS: Executive Vice President
STATE OF A	ALABAMA }
OTHER OF T	
JEFFERSON	COUNTY
JEFFERSON  L. the understa	county )  uned Notary Public, in and for said County in said State, hereby certify that.
JEFFERSON  I. the understa	county )  uned Notary Public, in and for said County in said State, hereby certify that.
JEFFERSON  I. the undersign John R. John R. Commonal Bank of Common this day that, being the common this day that the common the common things are considered.	tned Notary Public, in and for said County in said State, hereby certify that.  Bragg whose name (as EXECUTIVE VICE PRESIDENT whose name (as EXECUTIVE VICE PRESIDENT name to the foregoing instrument, acknowledged before me informed of the contents of the instrument, he (as such officer and with full authority,) executed and as the act of said corporation).
JEFFERSON  I. the undersize John R. John R. John R. this day that, being the same voluntarily (for	tned Notary Public, in and for said County in said State, hereby certify that.  Bragg
JEFFERSON  I. the undersized John R. J	tined Notary Public, in and for said County in said State, hereby certify that.  Brage whose name (as EXECUTIVE VICE PRESIDENT name to Execute to the foregoing instrument, acknowledged before me informed of the contents of the instrument, he has such officer and with full authority,) executed and as the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, executed and as the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, executed and as the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, executed and as the act of said corporation).
JEFFERSON  I. the undersize John R. John R. John R. this day that, being the same voluntarily (for Olven under motor manager of the same voluntarily).	county Public, in and for said County in said State, hereby certify that.  Brage name (as EXECUTIVE VICE PRESIDENT name to Executive vice president name to the foregoing instrument, acknowledged before me informed of the contents of the instrument, he (as such officer and with full authority,) executed or and as the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, and as the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, and are the act of said corporation).  The property of the contents of the instrument, he has such officer and with full authority, and the said corporation.  The property of the contents of the instrument, he has such officer and with full authority, and the said corporation.  The property of the contents of the instrument, he has such officer and with full authority, and the said corporation.
JEFFERSON  I. the undersize John R.  Jo	thed Notary Public, in and for said County in said State, hereby certify that.  Brags ————————————————————————————————————
JEFFERSON  I the undersite John R.  Joh	ned Notary Public. In and for said County in said State, hereby certify that.  Bragg nhose name (as EXECUTIVE VICE PRESIDENT nhose nhose name (as EXECUTIVE VICE PRESIDENT nhose nhose name (as EXECUTIVE VICE PRESIDENT nhose nhose nhose name (as EXECUTIVE VICE PRESIDENT nhose
JEFFERSON  I the undersize John R. Joh	med Notary Public, in and for said County in said State, hereby certify that.  Brass
JEFFERSON  I the undersite John R.  Joh	thed Notary Public. In and for said County in said State, hereby certify that.  Bragg whose name (as EXECUTIVE VICE PRESIDENT name Cas of Executive vice president before me into the contents of the instrument, he (as such officer and with full authority.) executed or and as the act of said corporation).  My hand and Official seal this 17 day of June 1998  WAS PREPARED BY  Clerk  Commerce of Birmingham  35202-0686

**B00K** 

Lots Nos. 1, 2 and 3 in Block "F" according to the survey and Map made by W. E. Crume (C.E.) of the Town of Sterrett, Alabama, recorded in Deed Book 11, Page 332, except that part sold to Joel Falkner as described in Deed Book 49, page 227. Also, one Lot 150 feet by 100 feet in Block "G" of W. E. Crume's survey and map of Sterrett, described as beginning at the Southerly most corner of Block "G" and run thence in a Northeasterly direction along the West margin of High Street a distance of 100 feet; run thence in a Northwesterly direction parallel with the right of way of the Central of Georgia Railroad a distance of 150 feet; thence run the Southwesterly direction parallel with High Street a distance of 100 feet to the Southwest line of said Block "G" thence run in a Southeasterly direction along Ga. Railroad a distance of 150 feet to point of beginning.

D7/DB/1998-25775
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONE WEL