This Instrument Prepared By: SouthTrust Bank, N.A. P.O. Box 2554 Birmingham, Al 35290

## Amendment To Mortgage

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage & Security Agreement dated December 24,1997 ("the Mortgage") and the Mortgage was recorded on January 14, 1998 in Instrument #1998-01395 in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Mortgage to be executed also by Waddell Brothers Properties, a Partnership.

All other terms and conditions of the Mortgage shall remain in full force and effect.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed. Dated this 18th day of June, 1998.

MORTGAGOR:

Tommy F. Waddell, Mark A. Waddell and Scott P. Waddell

By: Mark A. Waddell, Partner

Mark A. Waddell, Partner

Scott P. Weddell, Partner

MORTGAGEE: SouthTrust Bank, N.A.

By: \_\_\_\_\_\_\_ Crocker

Its: Group Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy F. Waddell, Mark A. Waddell & Scott P. Waddell whose name is signed to the foregoing instrument and who is known to me on this day, being informed of the contents of the instrument executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

19618

(Notarial Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy F. Waddell, Mark A. Waddell & Scott P. Waddell whose name(s) are as Partners of Waddell Brothers Properties, a Partnership, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

A A

1900

(Notarial Seal)

Inst # 1998-25731

07/08/1998-25731
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50