

THIS INSTRUMENT WAS PREPARED BY:
MELONY MINYARD
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

Inst # 1998-25382

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by NationsBanc Mortgage Corporation 1201 Main Street, Dallas, TX 75202 does hereby grant, bargain, sell and convey and assign unto NationsBanc Mortgage Corporation 1201 Main Street, Dallas, TX 75202, all its right, title and interest in and to a certain mortgage executed to it by James W. Gardner, Jr. and wife Deborah B. Gardner, on the 17th day of June, 1998, and recorded in Real Volume 1998, Page 25381, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 17th day of June, 1998.

SOUTH STATES MORTGAGE CORPORATION

BY: 

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: 

JAMES R. TARRANT, III

ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of June, 1998.


NOTARY PUBLIC

My Commission Expires: 9-30-2001

Inst # 1998-25382

07/07/1998-25382
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50