REAL ESTATE LIEN ASSIGNMENT

TATE OF ALABAMA) OUNTY OF JEFFERSON)		
KNOW ALL MEN BY THESE PRESENTWOOD MORTGAGE COMPANY (hereint of the sum of NINETY FIVE THOUSAND FIRE	IVE HUNDRED AND 00/100	(\$ 95,500.00)
aid to the Transferor by	and at which is hereby acknowledge	owledged, does hereby
ransfer, set over, and assign union	n AND 00/100 (\$95,5	600.00 dated
NINETY FIVE INCOSAM 1199 , made by	*	TOLOG COMPANY OF
ninety Five Thousand Five number, 199, made by being payable to BRENTWOOD PROPERT order without recourse.		
AND, for the same consideration, the the Transferee that certain mortgage (the "	Transferor does hereby transfer, se Lien") from DAVID M. HOLDER A	ND DEBORAH R. HOLDER
	A STATE OF THE PARTY OF THE PAR	488 %
DIBIA BRENTWOOD MORTGAGE COMPAN	y, dated APRIL o	Office of the Judge of
Probate of SHELBY County, Al	abama, which secures the payme	nt of the aforesaid note.
AND, the Transferor does hereby RE the right, title and interest of the Transferor is theing the intention of the undersigned to the evidences the same and said security there are AND, the Transferor represents an amended, (II) that there have been no default	ransfer to the Transferee the said refor. di warrants to the Transferee that (debt and the note which 1) the Lien has not been steror has made no prior
amended, (ii) that there have been no demurassignments of the lien, (IV) that the Transi	eror has good and lawful right to	assign the same, (V) that
there are no liens superior to the Lien exceptor to the Lien exceptor to Transferor warrants the unpaid balance	t: (X) None or ()	which the
Transferor warrants the unpaid balance disclosures and notices required by the Fed	and debt to be no more than	\$, (VI) that all
The Transferor hereby warrants the unpaid in Witness WHEREOF, the Transferor hand seal on this the	executed this assignment, and	set the Transferor's hand
and seat on tims the	BRENTWOOD PROPERTIES,	
	av. C. v. a. Cle	Male -
	BY: Curen a. Cle	
State of Alabama) County of Jefferson)		
I, the undersigned, a Notary Public in an Clenney, whose name as its President MORTGAGE COMPANY, a corporation, is acknowledge before me on this day, that capacity as such officer executed the authority for and as the act of said corporation.	signed to the foregoing instrument being informed of the contents of same voluntarily on the day the s pration.	tand who is known to me, the conveyance, he in his
Given under my hand and seal on this t	he 14TH day of APRIL	. 199
/hikati mitmet eith starten arten anner, mit mitm.	Management of the state of the	
		+ Jacob
	Notary Public My commission exp	. \
		ires (5 /5 0)
This instrument was prepared by:	Secretary and the second secretary and the second s	
Larry R. Newman, Attorney at Law	Inst # 1998-2	
Larry R. Newman, Attorney at Law 3141 Lorna Road, Suite 202 Birmingham, Alabama 35216	Inst # 1998-2	

O7/06/1998-25289
OE:34 PM CERTIFIED
SELM COUNTY JUDGE OF PROMITE
001 PCD 8.50