This form was prepared by Dickerson & Morse, P.C.
address: 1920 Valleydale Road, Birmingham, Alabama 35244 tel. 10: (205) 988-4342
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ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage of (herein "Assignor") whose address is 100 Century Park South. Suite 7 200, Birmingham. AL 35226
does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST A MAX APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated 12/5/97
, made and executed by Patrick Cushman and wife, Barbara H.
Cushman , to and in favor of Southern Capital Resources.
luc., and given to secure payment of ONE HUNDRED FOURTEEN THOUSAND
AND NO/100 DOLLARS which Mortgage is of record in Book,
Volume or Liber No.INST#1997-40204at page of theProbate
Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO MAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITHESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on <u>December 5, 1997</u> .
Assignment of Mortgage on <u>December 3, 1997</u> . Southern Capital Resources, Inc.
Southern Capital Resources, Inc.
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Southern Capital Resources, Inc. BY: George C. Hawkins, III
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Southern Capital Resources, Inc. BY: George C. Hawkins, III
Southern Capital Resources. Inc. BY: George C. Hawkins, III 1'79: Authorized Signatory STATE OF ALABAMA
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as each officer and with full authority, executed the same voluntarily
STATE OF ALABAMA COUNTY OF Jefferson 1, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the
STATE OF ALABAMA COUNTY OF Jefferson 1, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the

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