ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

216369

LOAN NO 2:

INVESTOR:

644740

POOL NO:

855680601

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst + 1998-24570

07/01/1998-24570 09:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

December 21, 1993

executed by

Mortgagor, to

THOMAS C. DYER AND WIFE, CHARLOTTE A. DYER

AMSOUTH MORTGAGE COMPANY, INC.

12/29/93

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No.

93-41617

on

in Book

Page

~C O60

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 6/15/98

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

LUANN BOWMAN

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

)) SS

COUNTY OF

On

SHELBY

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

6/15/98

OTARY PUBLIC

My commission expires

Prepared By:

Evelia Barba, Principal PSI

3631 S. Harbor Bivd., Suite 200, Santa Ana, CA 92704

CONSTANCE J. No.COUN Natury Public State of Alabama at Large

Commission Expires Mitv 11 1999