## **ALABAMA**

COUNTY OF

SHELBY

LOAN NO 1:

214999

LOAN NO 2:

INVESTOR:

644655 855692464

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

+ 1338-54554

07/01/1998-24554 09:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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# Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION

201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013

("Assignee") all beneficial interest under that certain mortgage dated

May 27, 1994

executed by

TROY K SANDLIN AND WIFE, DEE D SANDLIN

Mortgagor, to

### AMSOUTH MORTGAGE COMPANY, INC.

15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

Instrument No. recorded as

94-18114

in

SHELBY

6/6/94 οn

Book

, of Official Records in the office of the County Clerk of Page County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

AMSOUTH BANK, AN ALABAMA BANK

P.O. BOX 847, BIRMINGHAM, AL 35201

ASSISTANT VICE PRESIDENT

STATE OF

**ALABAMA** 

SS

COUNTY OF

On

**SHELBY** 

before me,

THE UNDERSIGNED, A NOTARY PUBLIC

personally appeared

### LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CONSTANCE & MILLSON Notary Public State of Alabama at Large.

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