

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Gas Corp.
20 South 20th St.
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Nick Luman
4213 Park Circle
Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Steel City H&A Inc./ Alagasco
92 Oxmoor Road 20 South St.
Birmingham, AL 35209 B'ham., AL 35295

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1 Trane Condensor
M# TTR036C100A3 S# N212P3ECF
1 Trane Furnace
M# TUD100C9936H S# M522KYF2T
1 Trane Coil
M# CCBB36A4ACC S# M313TTR5G

Legal Description: Lot 7, Block 1
Plantation South 1st Sector
Book 7, Page 173

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ n/a

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500 — — — —
— — — —
— — — —
— — — —
— — — —
— — — —

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Steel City Heating & Air, Inc.

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
Alagasco

Type Name of Individual or Business

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-24429
21.00 (21.00)
Shelby

06/30/1998-24429
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 21.00