

Document Prepared by:
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241 East 4th Street
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EC:
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BATCH #
W.O.

Project No.: 1998-110
Assignor No.: 16047
Assignee No.: 963
Pool No.:
PIN/Tax ID #
Investor No.:
Property Address:
2772 BERKELEY DRIVE
BIRMINGHAM AL 35242

This space for Recorder's Use Only

1998-24391
06/30/1998-24391
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
WEL 8.50

CORRECTIVE ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MortgageAmerica, Inc.

whose address is: 3535 Grandview Parkway, Suite 400, Birmingham, AL 35243
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Crescent Mortgage Services, Inc. F/K/A Crescent Bank and Trust Company

whose address is: 115 Perimeter Center, Suite 285, Atlanta, GA 30346
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **Alabama** County of
SHELBY Official records on **12/09/92** / / / as
Document No.: / in Book: **1992** /
at Page: **29480** / on Certificate No.:

Original Loan Amount: \$ **202000.00** Loan Date: **11/24/92**
Original Mortgagor: **ROGER C. MEANS AND MARY LYNNE MEANS**

Original Mortgagee: **MORTGAGE AMERICA, INC.**

**THIS CORRECTIVE ASSIGNMENT IS BEING FILED TO REPLACE THE ORIGINAL ASSIGNMENT
FILED NOVEMBER 21, 1994 AS INSTRUMENT NUMBER 1994-34652 AS IT CONTAINS IN-
CORRECT INFORMATION.**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.*

MortgageAmerica, Inc.

Holly White
Witness **Holly White**

Erica Powell
Witness **Erica Powell**

Patricia A. Copeland
Officer: **Patricia A. Copeland**
Vice President

Kent K. McAbee
Attest **Kent K. McAbee**
Assistant Secretary

State of **Alabama**

County of State At Large

On **06/12/98** before me, **Pamela Glenn**

, the undersigned, personally appeared

Patricia A. Copeland
of **MortgageAmerica, Inc.**

Vice President

the address being **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243**
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and seal.

Pamela Glenn
Notary Public, State of **Alabama**

My commission expires: / / MY COMMISSION EXPIRES MAY 31, 2000

Document Drafted & Prepared by:

Emily Baker
Docx Assignment Services
241 E. 4th St., Ste 205, Frederick, MD
301-631-0990



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