

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 219406
LOAN NO 2: 644822
INVESTOR: 808622609
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MATRIX FINANCIAL SERVICES CORPORATION
201 W. COOLIDGE STREET, #100, PHOENIX, AZ 85013
("Assignee") all beneficial interest under that certain mortgage dated January 31, 1992 executed by
RICHARD E. TURNER, AND WIFE, ROSE M. KENDRICK

Mortgagor, to

AMSOUTH MORTGAGE COMPANY, INC.
15 S. 20TH STREET BIRMINGHAM, AL 35233

Mortgagee, and

recorded as Instrument No. on 2/7/94 in Book 389
Page 502, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

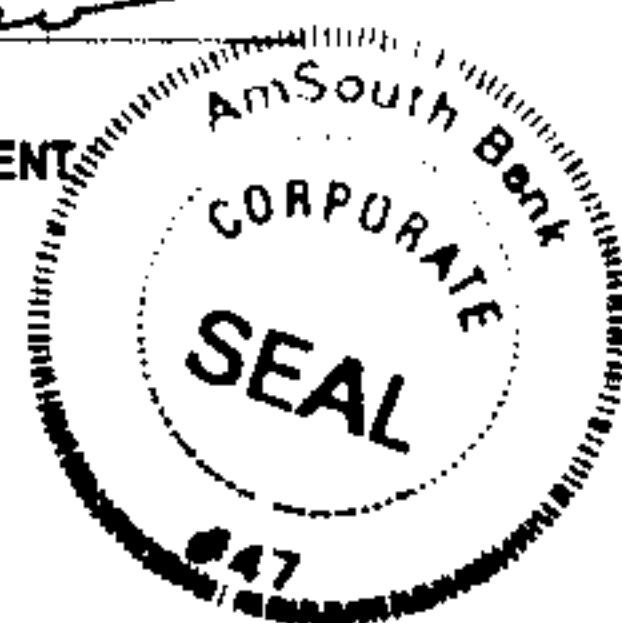
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 02-07-94, INST. #1994-04056

Dated: 6/15/98

AMSOUTH BANK, AN ALABAMA BANK
P.O. BOX 847, BIRMINGHAM, AL 35201

By 
LUANN BOWMAN
ASSISTANT VICE PRESIDENT



STATE OF ALABAMA)

) SS

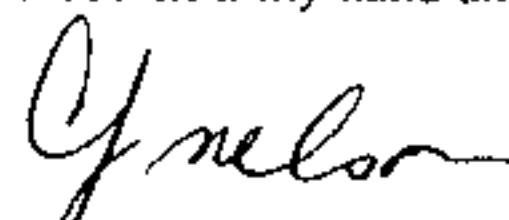
COUNTY OF SHELBY)

On 6/15/98, before me, THE UNDERSIGNED, A NOTARY PUBLIC personally appeared

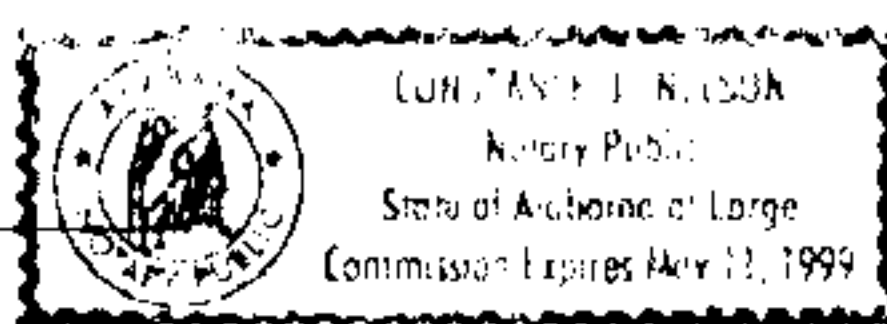
LUANN BOWMAN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC

My commission expires



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

06/30/1998-24250
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE