

This form was prepared by R. SHAN PADEN, ATTORNEY AT LAW
address: 100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35202-6785
tel. no: 987-7210

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

Inst # 1998-24046

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230, Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated MAY 20, 1998, made and executed by AMY E. STAATS, AN UNMARRIED PERSON, to and in favor of HomeFirst Mortgage, LLC and given to secure payment of EIGHTY EIGHT THOUSAND FIVE HUNDRED AND NO/100THS----- which Mortgage is of record in Book, Volume or Liber No. INST#1998-19688 at page of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 20, 1998.

HomeFirst Mortgage, LLC

BY: 

George C. Hawkins, III

ITS:

Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 22 day of May, 1998.

My commission expires: 12-13-98


Notary Public

1 A 00101 A1

Inst # 1998-24046

06/29/1998-24046
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50
1019110