Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 06/17/1998 Dan D Baker AND Kathryn A Baker HUSBAND AND WIFE whose address is 173 Cambridge Lane, Alabaster, al 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT

following described property situated in Shelby of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Seventeen Thousand Dollars only

(\$

17,000.00

(Include the Original Principal Amount) , at page 240/(or as which Mortgage is of record in Book, Volume, or Liber No. Institute & Records of Shelby) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

4 ELECTRONIC LASER FORMS, INC. - (800)327-0545 06/29/1998-24012 09:30 AM CEPTTETEN SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 MCD

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Supply 22,1998

	— \ \ \ \ \ \ \ \ \ \ \ \ \
Witness	By: (Assignor)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9803)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 350 day of June

, in the year 1995 before me,

Benie C. Davis

in and for said state, personally appeared (1000)

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation personally known to me (or proved to me on the oath of the personally executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

cknowledged to nee that he/she executed the same for the purposes therein stated.

Denie C. Daus

MY COMMISSION EXPIRES (9509)
JULY 10, 2001

LARGE .

Inst # 1998-24012

06/29/1998-24012 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCD 13.50