

SEND TAX NOTICE TO:

(Name) **WILLIAM E. CHAPLE, JR.**

(Address) **811 1ST AVENUE S.W.
ALABASTER, ALABAMA 35007**

This instrument was prepared by

(Name) **Michael J. Romeo**
1500 Office Park Circle, Suite 100
(Address) **Birmingham, Alabama 35223**

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Five Thousand and Five Hundred Dollars and 00/100ths

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

E. Filmore Woodbery and Deborah C. Woodbery, Husband and Wife.

(herein referred to as grantors) do grant, bargain, sell and convey unto

~~WILLIAM E. CHAPLE, JR. AND ELIZABETH R. CHAPLE, HUSBAND AND WIFE~~

WILLIAM E. CHAPLE, JR. AND ELIZABETH R. CHAPLE, HUSBAND AND WIFE
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 8, Block 1, according to Nickerson Survey, as recorded in Map Book 3, Page 116, in the Probate Office of Shelby County, Alabama

Exceptions:

1. Ad Valorem Taxes due and payable October 1, 1997.

2. Right of way granted to Alabama Power Company by instrument recorded in Volume 124, page 530, in the Probate Office of Shelby County, Alabama.

3. Right of way to Southern Natural Gas Corporation, recorded in Volume 90, page 467, in the Probate Office of Shelby County, Alabama.

* This deed is being re-recorded to
Correct the legal description.
See attached Exhibit "A":

Inst # 1997-35120

10/28/1997-35120
01:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCB 49.00

Inst # 1998-23898

10/28/1998-23898
01:58 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hands and seal(s), this 5th

day of September, 1997

WITNESS:

(Seal)

(Seal)

(Seal)

E. Filmore Woodbery (Seal)
Deborah C. Woodbery (Seal)

STATE OF ALABAMA

Jefferson

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **E. Filmore Woodbery and wife Deborah C. Woodbery** whose name they signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th

day of September

A.D. 1997

Notary Public

Exhibit "A"

Begin at the Southeast corner of Lot 8 in Block 1 of Nickerson Survey on Helena Road, as recorded in Map Book 3, page 116, in the Probate Office of Shelby County, Alabama, and run in a Northerly direction along the East line of said Lot 8 in Block 1 for a distance of 463 feet to the point of beginning of the North portion of Lot 8 herein described; from said point of beginning continue in a Northerly direction along East line of Lot 8 for a distance of 184 feet; thence run in a Westerly direction along the North line of Lot 8 for a distance of 100 feet; thence run in a Southerly direction along West line of Lot 8 for a distance of 182 feet; thence run in an Easterly direction parallel with the North line of Lot 8 for a distance of 100 feet to said point of beginning of North portion of Lot 8 in Block 1 as described; lying and being in Block 1 of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 21, Range 3 West, according to the Map of Nickerson Survey on Helena Road, as recorded in Map Book 3, page 116, in the Probate Office of Shelby County, Alabama.

Inst # 1998-23898

06/26/1998-23898
01:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 12.00