MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA

TALLADEGA COUNTY

| CHOW ALL MEN BY THESE PRESENTS; That the debt secured by that certain mortgage executed |
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| y RALPH J DOUGLAS III/JERRI S DOUGLASin favor of First National America's Bank |
| sylacauga, Alabama, dated the 23RD day of <u>SEPTEMBER</u> , 1993 and recorded in |
| he Office of the Judge of Probate of SHELBY County, Alabama in Mortgage |
| Record 1993-33848 Page has been paid in full, the receipt of which is hereby |
| acknowledged, and First National America's Bank does by these presents constitute, |
| appoint, and confirm THE JUDGE OF PROBATE SHELBY COUNTY its true and lawful attorney, |
| in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction |
| of said mortgage on the margin of said record and it does hereby ratify and confirm the acts |
| of its said attorney in the premises, as fully as if done by its own proper officers. |
| In witness hereof, the said First National America's Bank, acting by and through |
| MARK A PAYNE its <u>Executive vice president</u> duly authorized officer, has hereunto caused |
| its name and corporate seal to be hereto affixed, this 9 TH day of JUNE , 19 98. |
| THE FIRST MATIONAL AMERICA'S BANK |
| ITS EXECUTIVE VICE PRESIDENT |

STATE OF ALABAMA, TALLADEGA COUNTY

hereby certify that <u>MARK A PAYNE</u>, whose name as <u>EXECUTIVE VICE PRESIDENT</u> of First National America's Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents of the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said First National America's Bank.

Given under my hand and official seal this the 9 TH day of JUNE, 1998.

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HY COMMISSION EXPIRES 6-27-98

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