

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

**Carlisle, Larry L.
34 Pine Street
Shelby, AL 35143**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**Carlisle, Keela E. Shaw
34 Pine Street
Shelby, AL 35143**

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

**Model No. TWE042C140B1
Serial No. N194UR31V
Model No. 6H2042A100A4
Serial No. M4641XNHF**

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **2,200.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

**Inst # 1998-23881
06/26/1998-23881
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 21.30**

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SEND TAX NOTICE TO:

Kegla E. Shaw Carlisle
 Larry L. Carlisle
 34 Pine Street
 Shelby, Alabama 35143

THIS INSTRUMENT PREPARED BY:
 Claude McCain Moncus, Esq.
 CORLEY, MONCUS & WARD, P.C.
 2100 SouthBridge Parkway, #850
 Birmingham, Alabama 35209
 (205) 879-5959

04/06/1994-11176
 10:53 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 RT 11.50

Inst. # 1994-11176

WARRANTY DEED AND LIMITED POWER OF ATTORNEY

State of Alabama
 County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Seventy Four Thousand and No/100 Dollars (\$74,000.00) to the undersigned Grantor in hand paid by the Grantees, whether one or more, herein, the receipt of which is hereby acknowledged, I, Kenneth E. Brown, a single person (herein referred to as Grantor) do grant, bargain, sell and convey unto Kegla E. Shaw Carlisle and husband, Larry L. Carlisle (herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any of record, and all taxes and assessments payable by the Grantees, which said taxes are not due and payable until October 1, 1994, the purchase price of \$74,000.00 of the purchase price stated above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

And I do by these presents make, constitute and appoint PHH Homequity Corporation ("Agent") and/or its authorized and designated agents or representatives, as my true and lawful agent and attorney-in-fact to do and perform for me in my name, place and stead, and for my use and benefit, to execute a standard form lien waiver and any and all documents necessary for delivery of this deed and to complete the sale of the property herein described, including but not limited to the HUD-1 Settlement Statement, HUD-1 Certification, Affidavit of Purchaser and Seller, AHFA Bond Forms (Seller Affidavit), Lender Assumption Statements and/or Modification Agreement, Lender Compliance Agreement, and any other documents required for said sale and conveyance. I further give and grant unto my Agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof. This power of attorney shall not be

c:\omn\deed.one grantor\6-93

Exhibit "A"Parcel 1:

Lot No. 6, in Block No. 1, according to the Survey and Map of Pine Grove Camp, situated and being in the southeast quarter of the southeast quarter of Section 12, Township 24 North, Range 15 East, as shown by the said Map on file in the Probate Office of Shelby County, Alabama, in Map Book 4, Page 1, situated in Shelby County, Alabama.

DESCRIPTION:

Approx. 1/2 Acre, being in the southeast quarter of the southeast quarter of Section 12, Township 24 North, Range 15 East, described as follows: Commence at the Northeast corner of Lot 6, Block 1, Pine Grove Camp as recorded in Map Book 4, Page 1, and run southerly along the East boundary of said Lot 6 a distance of 130 feet to point of beginning; thence continue along the same line of direction for a distance of 18.71 feet to an iron pipe found in place; thence turn an angle of 98 degrees 05 minutes 03 seconds to the right and run a distance of 102.36 feet to a pipe found in place; thence turn an angle of 83 degrees 21 minutes 08 seconds to the right and run a distance of 18.81 feet to a point; thence turn an angle of 94 degrees 31 minutes 05 seconds to the right and run along the south line of Lot 6 a distance of 102.45 feet to point of beginning. said parcel of land is lying in the Southeast Quarter of Southeast Quarter, Section 12, Township 24 North, Range 15 East.

Situated in Shelby County, Alabama

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