This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, untown countrywide home Loan, Inc. whose address is 6400 Legacy Drive, Plano, Texas 75024.5 a certain Mortgage dated April 29,1998, made and executed by Monte W. Smith and Tina M. Smith, Husband and Wife and in favor of Compass Bank upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 5, according to the Survey of Sixth Addition to Riverchase Country Club, as recorded in Map Book 7, Page 93, in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of ONE HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100 (180,000.00) which Mortgage is or Liber No.

of record in Book, Volume,

(or as No. 1998-1636) of the Public Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the

above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 11 day of May 1998.

Ainess: M

Marie Yamane

Witness Sherry J. Hayes

COMPASS BANK

Sherrilyn C. Dord Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Aleta W. Jolly a Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 11 day of May, 1998.

(Notary Public State of Alabama)
Commission Expires: 07/19/2000

Inst # 1998-23711

(SEAL)

O6/25/1998-23711
O1:10 PM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
8.50

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