

(Name) Jane Annette Pendergrass and Brandi Angela Parker
✓ 3456 (Address) 3456 Iron Man Road Danville, AL 35619

This instrument was prepared by
(Name) Wallace, Ellis, Fowler & Head
(Address) Columbiana, AL 35051

Form 1-1-27 Rev. 1-88
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR & other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Kathleen Parker, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto my daughters,
Jane Annette Pendergrass and Brandi Angela Parker
all of my right, title and interest in and to
(herein referred to as grantee, whether one or more) the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the SW corner of NW 1/4 of NE 1/4, Section 17, Township 19 South, Range 1 West; North 120 feet; East 45.6 feet; North 168.53 feet to point of beginning; NW 25.5 feet; W 191.22 feet; NW 64.58 feet; East 290 feet; South 45 feet; West 15.4 feet to point of beginning.

Being all of the property I may own at or about said location, whether correctly described or not.

(Description furnished by Grantor herein).

Inst # 1998-23454

06/25/1998-23454
08:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 16th day of June, 1998.

(Seal) Kathleen Parker (Seal)
(Kathleen Parker)
(Seal) _____ (Seal)
(Seal) _____ (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment
I, _____ the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kathleen Parker whose name is _____ signed to the foregoing conveyance, and who is _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 16th day of June, A. D., 1998.
Jamie Grasher
Notary Public.

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