SEND TAX NOTICE TO:

REGINALD E. MOORE

(Name)	Lange Simpson Ro		<u>ll</u> le	REGINALD E. MOOKE	+915 Lois ST
(Address)	728 Shades Creek P Birmingham! Alabam		20 	Adamsville; AL 35005	
;				BIAMINGTIAM, AL	53201
Corporatio	on Form Warranty Deed	- LAND TITLE COM	PANY OF ALABAM	A, Birmingham, Alabama	
STATE O	F ALABAMA))	KNOW A	LL MEN BY THESE PRE	SENTS,
Ţ	OF JEFFERSON)			•
That in cor	nsideration of Forty-	Five Thousand a	nd No/100 (\$4	5,000.00)	DOLLARS
to the und	ersigned grantor, SAVA	NNAH DEVELOPMEN'	T, INC.		a corporation
the said G	RANTOR does by these	presents, grant, ba	rgain, seu and c	n, the receipt of which is honvey unto REGINALD E.	MOOKE
	erred to as GRANTEE.	whether one or mor	e), the following	described real estate, situa	ted in She1by
Lot	oc aggording to the	Office of Shel	lby County, A	or 3, as recorded in Malabama; being situated	ap Book 22, in Shelby
1.		the year 1998,	which are a	lien, but not yet due	and payable
2.	ton Cove as shown h	v plat.	•	m Hampton Lane and 35	
3. desi 4. 5.	Agreement and grant gnation as Inst. No Restrictions, limit Restrictions, coven	; of easement as . 1994-13983 with ations and cond:	th rights of t itions as set	nst. No. 1994-6147 with others to use thereof. out on Map Book 22, p by instruments record	age 65.
6. ' ! righ	1996-41129. Title to all mineral its and other rights out Inst. No. 1993-	, privileges and	i immunities r	remises, together with elating thereto, inclu- /1998-23405	all mining ding rights
	set out Inst. No. 1993-41699. O6/24/1998-23405 12:34 PM CERTIFIED 12:34 PM CERTIFIED 12:34 PM CERTIFIED 53.50				
			. 441 f	(MELL)	
гон	AVE AND TO HOLD.	To the said GRAN	TEE, his, her of	their heirs and assigns forev	er.
And heir heirs irances, thi	said GRANTOR does f and assigns, that it is l	or itself, its success awfully seized in for o sell and convey to the same to the sa	sors and assign	s, covenant with said GRA d premises, that they are for esaid, and that it will, and his, her or their heirs, exe	ANTEE, his, her or ree from all encum-
≰ İ			? by its		President, was an
IN W outhorized	ITNESS WHEREOF, to execute this conveyar	nce, hereto set its si	gnature and scal	•	
		June		19 <u>_98</u>	
this the	16thday of		CAN	ANNAH DEVELOPMENT, INC	
ATTEST:					
		Secretary	By 🥥	Susan & De	President
STATE OF	ALABAMA)	ļ		
COUNTY O	OF JEFFERSON David F. Ovson	j	■ Not	ary Public in and for said Co	ounty, in said State,
h ere by cert	ify that Susan G.	Tucker			
of the cont		ent of SAVANNAH who is known to no, he, as such office		INC. , a condition of the second	rporation, is signed nat, being informed ame voluntarily tor
Give	an under my hand and off	Scial soal, this the	16th day	of June	, 19 98
See that the second second	•	Plostic State of Alabas 18 22 1870N EXPIRES: A 22 ARS 24 BLB 198	ug. 27, 2000.	Notary Public	· · · · · · · · · · · · · · · · · · ·

This instrument was prepared by David F. Ovson, Attorney at Law