## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

## Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is present filling pursuant to the Uniform Commercia	ed to a Filling Officer for d Code.
. Return copy or recorded original to	· · · · · · · · · · · · · · · · · · ·	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
	•	1	
1ST FRANKLIN FINANCIAL	•		
P.O. BOX 1368		-	
CLANTON, AL 35046	•	•	
		·	
	·	· · · · · · · · · · · · · · · · · · ·	·
Pre-paid Acct. #  Name and Address of Debtor	(Last Name First if a Person)		· · · · · · · · · · · · · · · · · · ·
WEET C TOUND	•		
WELLS, JOHN R 75 HWY 63 LOT 3			
그는 이 큐스, 그런데 꿰어어 되었다. 그는 그는 그는 그는 그는 그를 보고 있다.			
CALERA, AL 35040			
	•		
Social Security / Tax ID #:	(Lost Name First if a Bargon)		な でを答案
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
WELLS, BARBARA A			でという。
75 HWY 63 LOT 3			4. 9 元 星
CALERA, AL 35040			
			<del>j i</del>
		• • • • • • • • • • • • • • • • • • •	
Social Security/Tax ID #			
<u> </u>	<del></del>	inj.	
Additional debtors on attached UCC-E	<u></u>	4. ASSIGNEE OF SECURED PARTY (II	F ANY) (Last Name First if a Person)
SECURED PARTY (Last Name First if a Person)		i	(2007)
1ST FRANKLIN FINANCIAL		1	
P.O. BOX 1368			•
CLANTON, AL 35046			
Social Security/Tax ID #	<del></del>		
Additional secured parties on attached UCC-E		·	
5. X This statement refers to original Financing Statem	ent bearing File No. 1995-31	100	
Filed with SHELBY COUNTY JUI		Date Filed 10/30	
8. Partial or The Secured Party's right under the property described in item 11 or to Assignment. whose name and address appears  9. Amendment Financing statement bearing file or	ecurity interest under the financing stateme e financing statement bearing file number s all of the property listed on this file, is assig	nt bearing the file number shown above.  nown above to the  ned to the assignee  in item 11.	<b>ve</b> .
11.			
•			11A. Enter Code(s) From Back of Form That
1973 MONTERY 12X65 MOBIL	LE HOME		Best Describes The
	•		Collateral Covered By This Filing:
			<u> </u>
			<u> </u>
	•	!	
	•	!	
	•	!	
		!	
Check X if covered: ☐ Products of Collateral are als	o covered.	!	
Check X if covered: ☐ Products of Collateral are als	o covered.	Known Thornton	
Check X if covered: Products of Collateral are als	o covered.	Signature(s) of Secured Party(les)	
Signature(s) of Debtor(s)	· · · · · · · · · · · · · · · · · · ·	Signature(s) Secured Party(les)	
	· · · · · · · · · · · · · · · · · · ·	Signature(s) of Secured Party(ies)  Signature(s) of Secured Party(ies)  1 ST FRANK THOUSE OF BUSINESS	<u></u>