THIS INSTRUMENT PREPARED BY: (NAME) Kar	en Rushton
	Compass Bank 15 south 20 Street
	Birmingham, AL 35233
	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby	
	, Compass Bank, a corporation, does
hereby release from the lien of that cer	tain mortgage executed by
Taylor Properties, L.L.C. on Novembe	
was recorded in the office of the Judge	
County, Alabama, in <u>Instrument Number 19</u>	
(and assigned to	
No Page No	), the following described
and none other:	•
Lot 34, according to the 1st Amended	'Plat of the Final Record Plat of
Greystone Farms, English Turn Sector, I	hase I, as recorded in Map Book 19
page 142 in the Probate Office of Shelby	County, Alabama; being situated in
Shelby County, Alabama.	
the other property covered thereby.  In Witness Whereof, Compass Bank	in a corporation, has caused these
presents to be executed this/24	day of
Comp By:_	Its: Vice President
STATE OF ALABAMA	
COUNTY OF Jefferson )	
hereby certify that <u>Travis G. McKay</u> Compass Bank, a corporation, is signed is known to me, acknowledge before me the contents of the instrument as su	on this date that, being informed of ch officer and with full authority,
Given under my hand and Official seal	this / 711 day of 1111, 19
Given under my hand and Official seal	ary Public

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES DECEMBER 7,1998

06/22/1998-23052 11:02 AM CERTIFIED SKELPHOUNT JUNE OF STEATE