

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned \_\_\_\_\_

MAIN LINE BANK \_\_\_\_\_ does hereby certify that a  
certain mortgage from ROBERT C WALLEY  
BRENDA S WALLEY  
to SCOTT MORTGAGE CORPORATION dated February 17th, 19 95,  
filed for record February 22nd, 19 95, in mortgage volume \_\_\_\_\_, page  
\_\_\_\_\_  
Doc. No. 1995-04611 of the SHELBY County,  
ALABAMA records has been fully paid and satisfied; and the county  
recorder is authorized to discharge the same of record.

In witness whereof the said MAIN LINE BANK  
has hereunto set their hand this 27th day of May, 19 98.  
Tax Parcel ID # \_\_\_\_\_

126 MEADOW VIEW CIRCLE  
PELHAM, AL 35124

Inst • 1998-22995

06/22/1998-22995  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$01.00

MAIN LINE BANK

Witnesses:

\_\_\_\_\_  
PAULA J. LARE

Robert J. Lindner  
ROBERT J. LINDNER  
ASST. VICE PRESIDENT

Susan L. Sussman  
ASST. SECRETARY  
Susan L. Sussman, Assistant Secretary

STATE OF PENNSYLVANIA SS  
County of DELAWARE

Before me, a Notary Public in and for said county, personally appeared ROBERT J. LINDNER

ASST. VICE PRESIDENT, of MAIN LINE BANK

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by  
authority of its board of directors; and that said instrument is their free act and deed individually and as said  
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at \_\_\_\_\_  
DELAWARE, PENNSYLVANIA, this day of 27th May, 19 98.

Jodi L. Bosworth  
NOTARY NOTARY PUBLIC

My commission expires: 10-25-99

This instrument prepared by:

Paula J. Lare  
MAIN LINE BANK  
One Aldwyn Center  
Lancaster Avenue and Route 320  
Villanova, PA 19085

