STATE OF ALABAMA COUNTY OF JEFFERSON

March 11, 2001

| secion to at the American Martgage Compa | lersigned does hereby grant, bargain, sell, convey and that certain mortgage in |
|--|--|
| assign to North American Mortgage Compathe amount of \$ 159,200.00 executed by | |
| husband and wife | |
| bearing date of the 26th day of May | , 19 98 , on property described as: |
| the state of M | Jilice of Sherby Councy, Linear of |
| | |
| | DB:548AM CERTIFIED OB:548AM CERTIFIED |
| | ALEY DY LIMBILL VOLUME |
| | OO! WELL 8.50 |
| | |
| and recorded in Book Page, Probate of Shelby County, Alastherein described. | of the mortgage records in the Office of the Judge of banna, together with the debt thereby secured and property |
| * The recognition will the Angleroid | ned has caused this instrument to be executed on the |
| IN WITNESS WHEREOF, the undersig | lied has caused this instrument to be entered. |
| <u>26th</u> day of <u>May</u> , 19 <u>98</u> . | · • |
| | LIBERTY MORTGAGE CORPORATION |
| · - | |
| | By: Charoltte C. Leddo, Corporate Secretary |
| | |
| STATE OF ALABAMA COUNTY OF JEFFERSON | |
| Leddo, whose name as Corporate Secretary of I | Ind for said State and County, hereby certify that Charlotte C Liberty Mortgage Corporation, an Alabama corporation, is known to me, acknowledge before me on this day that, being in her capacity as such officer and with full authority, of said Corporation. |
| Given under my hand and seal this | 26thday of <u>May</u> , 19 <u>98</u> . |
| | <u> </u> |
| | - Jagres Os |
| | Notary Public |
| | |