•		WARRANTY DEED	TP/3328
State of Alabama)	Know All Men By These Presents:	
Shelby County) ₄		

That in consideration of ONE HUNDRED THIRTY SEVEN THOUSAND and NO/100 DOLLARS (\$137,000.00), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, John S. Norman and Linda M. Norman, husband and wife, (herein referred to as "Grantors"), grant, bargain, sell, and convey unto Julie H. Smith and Daniel G. Smith, (herein referred to as "Grantees"), for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

A parcel of land in the Northeast 1/4 of the Northeast 1/4 of Section 32, 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of the Northeast 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, thence run in a Westerly direction along the North line of said 1/4 section 15.0 feet to the point of beginning; thence left 88 degrees 45 minutes in a Southerly direction 531.88 feet; thence right 100 degrees 40 minutes 17 seconds in a Northerly direction 503.70 feet; thence left 15 degrees 00 minutes in a Westerly direction 30.0 feet; thence right 90 degrees 00 minutes in a Northerly direction 30.0 feet; thence right 56 degrees 24 minutes 04 seconds in a Northeasterly direction 668.43 feet to the point of beginning; being situated in Shelby County, Alabama.

Grantees Address: 367 Country Manor Drive, Sterrett, Alabama 35147

Subject to Advalorem taxes for the years 1998, and thereafter; covenants, restrictions, easements, and rights of way of record.

\$130,150.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith. "

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 27th day of May, 1998.

IN WITHEST	S WHEREUF, WE	have hereinto set our maids the sours on the	
		John S. Horman	(Seal)
•	•	John S. Norman	
		Linda M. Noomen	_(Seal)
		Linda M. Norman	
State of Alabama)	DE PH CERTIFIED DE SANTY MICE OF PROMITE	
Jefferson County)	OS 3 MINE OF PROPAIL	
T .1		tic in and for said County, in said State, hereby certific that John S. Norman and	d Line

I, the undersigned, a Notary Public in and for said County, in said State, hereby certain M. Norman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official on this the 27th day of May, 1998.

This Instrument was prepared by:

Larry R. Newman, 3141 Lorna Road, Birmi

SHELDY COUNTY JUNGE OF PROBATES