

Recording Requested By/Return To:

HUBERT E. RAWSON, JR.
2204 LAKESHORE DRIVE, SUITE 130
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JUNE 15, 1998
STEVEN A. HANSEN AND WIFE, HEIDI L. HANSEN

(herein "Assignee"), whose address is

, made and executed by

whose address is 182 PIN OAK DRIVE
CHELSEA, ALABAMA 35043

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

Lot 230, according to the Survey of Yellowleaf Ridge Estates, Second Sector, as recorded in Map Book 21, Page 93 A,B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-TWO THOUSAND ONE HUNDRED AND NO/100
(\$152,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 22516 (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12410-995MAL (05/21)
Lender/Investor

12/95

VMP MORTGAGE FORMS (800)821-7291

Page 1 of 2

Alabama Assignment

Initials _____

06/17/1998-22518
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 15, 1998

[Signature]
Witness SUSAN H. ELLIOTT
[Signature]
Witness TERI E. MAY

SOUTHERN CAPITAL RESOURCES, INC.

By: *[Signature]* (Assignor)
SANDRA D. BROWN (signature) ATTORNEY IN FACT



Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 15TH day of JUNE, 1998

[Signature]
My Commission Expires Oct 29 2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
SOUTHERN CAPITAL RESOURCES, INC.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

Inst # 1998-22518

06/17/1998-22518
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DORIE NEL 11.00