

SEND TAX NOTICE TO:

(Name) Sam R. Giffin

(Address) 1236 Amberley Woods Drive
Alabaster, Alabama 35007

This instrument was prepared by

(Name) John L. Hartman III

(Address) 2700 Hwy., 280 South, Suite 360E

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

Inst # 1998-22467

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty-Two Thousand Six Hundred Seventy-Five and no/100--Dollars

to the undersigned grantor, Tanglewood Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Sam R. Giffin and Janie M. Sullivan

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit;

Lot 55, according to the Amended Map fo Amberley Woods, 6th Sector,
as recorded in Map Book 22, Page 48, 4n the Probate Office of Shelby
County, Alabama; being situated i Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$116,500.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

06/17/1998-22467
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REL 15.00

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee.
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that in lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid.
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of June 19 98

ATTEST:

TANGLEWOOD CORPORATION

By

Rebecca B. Harris
Rebecca B. Harris

President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Rebecca B. Harris
whose name as President of Tanglewood Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of June 19 98