ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

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AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION
AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY
TO SCOTT MORTGAGE CORPORATION DATED,
MAY 19, 1998 AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)
1998 , PAGE 19759 -, IN THE OFFICE OF THE CLERK OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.
THE PROBATE COURT OF SHELDI COURT I, TOTAL THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES
CONTAINED THEREIN.
THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 19TH DAY OF MAY , 1998
Virla C. Baidge BY: K.W. Patti
UNOFFICIAL WITNESS TITLE K. W. GATLIN, VICE PRESIDENT
BY: Will C3/M
TITLE WILLIAM C. GLADDEN, SECRETARY
CORPORATE SEAL
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COUNTY OF EMELEN TROUP
ON THIS 19TH -DAY OF MAY, 1998
, I, VALERIE A. VIDAL A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY
A NOTARY PUBLIC IN AND POR SAID COON 1 AND STATE HEREDY COME.
THAT K. W. GATLIN AND WILLIAM C. GLADDEN AS VICE PRESIDENT AND SECRETARY
OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT HAVE AS SUCII AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS
DAY OF MAY
NOTARY PUBLIC: Taleire Coldary MY COMMISSION EXPIRES:
Inst # 1998-22319
06/16/1998-22319 09:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI NOD

9.50

Allison