

001-112-0000516-100943-001

THIS INSTRUMENT PREPARED BY :

BRIDGETTE JORDAN - COMPASS BANK
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

Inst # 1998-22249

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JOHN LEWIS D/B/A LEWIS INTEGRITY HOMES, A MARRIED MAN**, on **SEPTEMBER 25, 1997**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in Real/Public INST#1997-32826, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 12TH day of June, 1998 .

COMPASS BANK

By : 
Ursula Wall
Asst. Vice President

Inst # 1998-22249


STATE OF ALABAMA

06/15/1998-22249
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12TH day of June, 1998.


Arnette Bolling
Notary Public

MY COMMISSION EXPIRES OCTOBER 5, 1998