

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 APRIL 8, 1998 executed by
 ANN M. CAPOZZI, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
 and recorded in **1998-13964 *** **JEFFERSON**
 State of **ALABAMA** described hereinafter as follows:

County Records.

*Re-Recorded in **1998-22065**
 Lot 14A, according to a Resurvey of Lots 13 and 14, River Highlands, as
 recorded in Map Book 23, Page 154, in the Probate office of Shelby County,
 Alabama.

This assignment is being re-recorded to correct that assignment recorded
 in Inst #1998-13965

Commonly known as:
523 RIVER HIGHLANDS, BIRMINGHAM, AL 35244
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **4-8-1998**

LEADERS IN LENDING

On **4-8-1998** before me, the

undersigned, a Notary Public in and for said County
 and State, personally appeared **J. HUNTER PALMER** ITS **MANAGER**

known to me to be the **MANAGER**
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public **Dana P. Bryant** **STATE AT LARGE**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: AUG. 4, 2001
 POST OFFICE NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213