THIS INSTRUMENT PREPARED BY:	(NAME)	Debbie Banks -	- Compas	s Bank			
	(ADDRESS)	15 South 20th	n St - 2:	nd Flr - Birmi	ngham, AL	<u>35233</u>	
•							
STATE OF ALABAMA)	PARTIAL RE	LEASE O	F RECORDED L	.IEN		
COUNTY OF Jefferson)						
KNOW ALL MEN BY THESE PR						of that	
certain mortgage executed by		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					
				on <u>5-1-92</u>			
which said mortgage was recorded in	the office of the	he Judge of Probate (Court of	Shelby		_	
Alabama, inInstrument	99	₩ No. <u>1992-710</u>	2***	, Page No			
(and assigned to	- 	_ in		Book No	w a		
Page No.							
***amended in Instrument N					. 1995-1333	L 9	
to Greystone Lands, Inc							
				•			
n.				ttt.ad.aa			
Lot 29, acc	ording to	the Final Platone, Phase 3, a	t of Sub-	ded in			
Map Book 23	3, Page 3,	in the Probate	e Office	of Shelby		# .	
County, Ala					∓	40 E	
					ပ်ဗ	81 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
					Ş	4. F.	
					χ̈́	4 1 2 E	
					44	これ意	
			the other or	roperty covered there	ebv.	7 33 3	
Said mortgage shall continue in					_ L	day of	
In Witness Whereof, Compass			ese presents	s to be executed this	——————————————————————————————————————	, day or —	
June	, 19	<u>98</u>					
		Compas	s Bank	1111.1111			
	By Shaves the						
		lts:	Vice	Proceedent			
			/				
STATE OF ALABAMA)						
COUNTY OF Jefferson)						
		and Occupation and Other	ata haraby.	certify that			
I, the undersigned Notary Publ	iic, in and for s	alo County in said or	Vic	e President		of	
Travis G. McKay		ı					
Compass Bank, a corporation, is s							
day that, being informed of the cor	ntents of the in	nstrument,h	<u>e</u>	as such officer a	nd with full auth	narity, ex-	
ecuted the same voluntarily for and	d as the act of	said corporation.					
•							
Given under my hand and Official	seal this 5 t	hday of	1 Xan	Max	98 enk	· .	
My commission expires: 1	.0-18-98	Notary	Public)	Debbie Ann Ba	nks		

\$

Form No. 99/33-1216 Rev. 3/96