Recording Requested By/Return To: ONNIE DICKERSON, III 1920 VALLEY DALE ROAD BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of 516 Parkway Drive Southeast, Leeds, Alal does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY	a Mortgage (herein "Assignor") whose address is bama 35094
a corporation organized and existing under the laws of	(herein "Assignee"), whose address is
the State of Alabama 32 Commerce Street, Montgomery, Alabama 36104-350	
a certain Mortgage dated FEBRUARY 4, 1998 EDWINA C. JAMISON, A SINGLE PERSON	, made and executed by
•	•
whose address is 3135 CHESTNUT OAKS DRIVE	
BIRMINGHAM, ALABAMA 35244	•
to and in favor of	upon the
CROWN MORTGAGE CORP.	County, State
following described property situated in SHELBY of ALABAMA	County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED AND NO/100
(s 102, 100, 00.
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1995 (or as Records of SHELBY
Court State of A! ARAMA together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512) Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291 Page 1 of 2

Alabama Assign

Inst # 1998-21447

06/10/1998-21447 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 903 HCD

	CROWN MORTGAGE CORP.
· ·	(Assignor)
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	By:
itness	• • • • • • • • • • • • • • • • • • •
iosi	
cal:	
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his Instrument Prepared By: Schwartz & As	ssociates, 121 South Tennessee Street, McKinney, Texas 75069
	ste/Partnerskip Acknowledgment]
State ofALABAMA	
County of SHELBY	· ·
I, Onnie D. Dickerson.	ary Public intend for said County in said State, hereby certify that
Edmund Ricco	My Public Health for sere county in suit sere, metery them,
Proceedings	
hose name as President ROWN MORTGAGE CORP. Dregoing conveyance and who is known to se contents of the conveyance, he/she, as se	of the , a corporation, is signed to the me, acknowledged before me on this day that, being informed of uch officer and with full authority, executed the same voluntarily
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EXHIBIT "A"

Lot 17-A, according to a Resurvey of Lots 15 thru 29, inclusive, The Fairways at Riverchase, recorded in Map Book 14, page 40, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights of way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

February 4, 1998

Inst + 1998-21447

06/10/1998-21447
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
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