## `STATE OF ALABAMA }

CR-192

## FULL SATISFACTION OF RECORDED LIBN

HOLKER BOOK COUNTY

Real Property  (Newtonal EPCONALLY)   Mortgage executed by	·	, ac	knowledges full p	ayment of the	e indebtedness	secured by that certain
which said mortgage was recorded in the office of the Judge of Probate Court of Informatic County, Alabams in Book No. 1995 , Page No. 22854 , (and assigned to Book No. 1995 , Page No. 22854 , (and assigned to Book No. 1995 , Page No. 22854 , (and assigned to Book No. 1995 , Page No. 22854 , (and assigned to Book No. 1995 , ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5. PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93 IN THE PROBATE OFFICE OF SHELBY COUNTY.  Inst * 1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O8/1998-21170  O8/	Real Property)	(Recental absorbation) i	nortgage executed	by	<u>.                                    </u>	. <u> </u>
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned this 27TH day of MAP BAGG OF BIRMINGHAM  JEPFERISON COUNTY  It is a undersigned Notary Pable, in and for said Cownty in said Blate, hereby certify that John S. Reage  ONAL BANK OF COMMERCE OF BIRMINGHAM  JOHN A. BEAGG  WES WHOSEN VICE PRESIDENT  STATE OF ALABAMA  JEPFERISON COUNTY  John R. Brage  Whose name (as PEREC, VICE PRESIDENT  WHOSE SIRMINGHAM COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  WES WHOSEN WITH COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  TIS: Exec. VICE PRESIDENT  Whose name (as PEREC, VICE PRESIDENT  WHOSE SIRMINGHAM AND OF COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  WHOSE SIRMINGHAM AND OF COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  WHOSE SIRMINGHAM AND OF COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  WHOSE SIRMINGHAM AND OF COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  WHOSE SIRMINGHAM AND OF COMMERCE OF BIRMINGHAM  P.O. BOX 108666  BIRMINGHAM AL 35202-0686	KEV	/IN A WALKUP AND WII	FE STACY WALKUP			
Book No. 1995 Page No. 22854 (and assigned to no. Book No. Page ) and the undersigned does further hereby release and satisfy said mortgage.  LOT 57, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93 IN THE PROBATE OFFICE OF SHELBY COUNTY.  Inst * 1998-21170  OBC/OB/1998-21170  OBC/OB/						ELBY
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  JOHN R. BRACC  ITS:  EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERISON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that  John R. Bragg  IN THE PROBATE OF B'IMM's corporation is signed to the foregoing instrument, acknowledged before me whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF BIRMINGHAM to the instrument, he is such officer and with full authority! executed to same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seas the 27TH day of MAY  IN STRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 106666  BIRMINGHAM, AL 35202-0686  BIRMINGHAM, AL 35202-0686  BIRMINGHAM, AL 35202-0686  BREPARED BY:  NAME OF COMMERCE OF BIRMINGHAM P.O. BOX 106666  BIRMINGHAM, AL 35202-0686		-				
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  JOHN R. BRACC  ITS:  EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEPFERISON COUNTY  I. the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg.  JOHAL BANK OF COMMERCE OF BIRMINGHAM  JOHAL BANK OF COMMERCE OF BIRMINGHAM  JOHAL BANK OF COMMERCE OF BIRMINGHAM  JOHN R. BRACC  TILL AND THE STATE OF ALABAMA IN JUNE OF THE STATE OF THE STAT	n	Book No1995	, Page No	22854 (	and assigned to	)
IN THE PROBATE OFFICE OF SHELBY COUNTY.  Inst * 1998-21170  06/08/1998-21170  00/08/08/08/08/08/08/08/08/08/08/08/08/0	n	Book No	, Page	.,) and the u	ndersigned doe	s further hereby releas
IN THE PROBATE OFFICE OF SHELBY COUNTY.  IN WItness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM.  IN WItness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM.  IN THE PROBATE OFFICE OF BIRMINGHAM.  IN WITNESS WHEREOF, the undersigned of the executed this 27TH. day of MAY.  If the undersigned Notary Public, in and for said County in said State, hereby certify that.  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT)  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT)  STATE OF ALABAMA or composition is signed to the foregoing instrument, atmospheric deposition in the signed to the order of this day that, being informed of the contents of the instrument, he is a such officer and with full authority,) executed the same voluntarity (for and as the set of said corporation).  Civen under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT MAS PREPARED BY:  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATLE OF ALABAMA JUMPS MY COMMISSION EXPLESS ISS. 3, 2011  NOTARY PUBLIC TATL	nd satisfy said	i mortgage.				
SECTOR 6, PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93 IN THE PROBATE OFFICE OF SHELBY COUNTY.  Inst # 1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRHINGHAM  has caused these presents to be executed this 27TH day of MAY 19-98.  NATIONAL BANK OF COMMERCE OF BIRHINGHAM  BY: JOHN R. BRAGG ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned Notary Public, in and for said County in said Blate, hereby certify that  John R. Bragg  whose name (as EXEC. VICE PRESIDENT  STATE OF COMMERCE OF B'HAMA corporation) is algred to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed usame voluntarity (for and as the set of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19-98  THIS INSTRUMENT MAS PREPARED BY:  NOTARY WORLD STATES (SALAMA) A LAWKE, MYCOMMISSION EXPIRES (SALAMA) A						
SECTOR 6, PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93  IN THE PROBATE OFFICE OF SHELBY COUNTY.  Inst # 1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O6/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  O1/08/1998-21170  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 27TH. day of MAY 19-98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  John R. Bragg whose name (as EXEC. VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONLY Public William and County in Said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  OVER undersigned Notary Public, in and for said County in Said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  OVER undersigned Notary Public, in and for said County in said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  OVER undersigned Notary Public, in and for said County in said Blate, hereby certify that John R. Bragg whose name (as EXEC. VICE PRESIDENT  NOTARY Public WILLIAM AND COUNTY Public WILLIAM AND COUNTY Public WILLIAM AND COUNTS ON EXPIRES IS A J. BOY						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  BY:  JOHN R. BRAGG  ITS: EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the tame voluntarity (for and as the act of said corporation).  Oliven under my hand and Official seal this.  Oliven under my hand and Official seal this.  27TH day of MAY 19 98  THIS INSTRUMENT MAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  NOBARY PUBLIC STATE OF ALABAMA ALLAMAN MATANY PUBLIC UNDERSYMPTERS.  MYCOMMISSION EXPRESS, Jan. 3, 2001 SOURCE TIESU NOTARY PUBLIC STATE OF ALABAMA ALLAMAN MATANY PUBLIC STATE OF		SECTOR 6, PHAS	SE ONE, AS RECOR	DED IN MAP	BOOK 17, PAG	E 93
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 27TH day of MAY 19 98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  JOHN R. BRAGG  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  INCHAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he cas such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  NOTARY PUBLIC STATE OF ALABAMA AT LANDER MY COMMISSION EXPIRES. 186. 1. 2001  BENGRED THEN MYTARY PUBLIC CHARGE UNDERSWARTERS.			•	u		
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 27TH day of  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  ITS: EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he has such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of  MAY 19 98  NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  NOTARY PUBLIC STATE OF ALADAMA ALLANDA NOTARY PUBLIC CONTROL CONT	1				ngg_2417Ω	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  has caused these presents to be executed this 27TH day of MAY 19 98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY: JOHN R. BRAGG  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Brage  whose name (as EXEC. VICE PRESIDENT  Whose name (as EXEC. VICE PRESIDENT  Whose name (as EXEC. VICE PRESIDENT  Oliver under my hand and official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  INDERSON THE BURGEN STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF ALABAMA AT LABRIC, MYCHARLES LIKE J. 2001  BOYNOUS THE UNITARY PUBLIC STATE OF				Inst # 1	370 EAA.	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 27TH day of MAY 19 98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: JOHN R. BRAGG ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that yhose name (as EXEC. VICE PRESIDENT)  STATE OF MADAMA OF COMMERCE OF B'IMM a corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY: NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686  BIRMINCHAM, AL 35202-0686  PREPARED BY:  NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES 18s. 1, 2001 BOYNOWS THEM NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES 18s. 1, 2001 BOYNOWS THEM NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES 18s. 1, 2001				.no/1998	-21170	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  In Witness Whereof, the undersigned to be executed this 27TH day of MAY 19 98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JOHN R. BRAGG  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg whose name (as EXEC. VICE PRESIDENT OWNLD BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed to same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686  BIRMINCHAM, AL 35202-0686  NOTARY FUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STATE OF ALABAMA AT LANGE, MY COMMISSION EXPERS. Jac. J. 2601  BOX 201 DESCRIPTION NOTARY PUBLIC STAT			96 980	34 PM CE	RTIFIED	
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  has caused these presents to be executed this 27TH day of MAY , 19 98.  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY: JOHN R. BRACG  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said Blate, hereby certify that  John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation).  Olven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT MAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINCHAM, AL 35202-0686  NOTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001  BOYRED THEN ONTARY PUBLIC STATE OF ALABAMA AT LANGE.  MY COMMISSION EXPERSS, Jac. J. 2001			SI	ICI BY COURT I SOFT	8.50	
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jas. 3, 2001 BONDED THRU NOTARY FUBLIC UNDERWINTERS.						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me (this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation).  Olven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 1, 2001  BIRMINGHAM, AL 35202-0686  PREPARED BY:  OCHARA CALLEL						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me (this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed this tay that the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES. Jab. 1, 2001  BONDED THRU NOTARY FUBLIC UNDERWEITERS.						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 1, 2601  BIRMINGHAM, AL 35202-0686  PREPARED BY:  ONDER THE UNITED STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 1, 2601  BONDED THEU NOTARY PUBLIC UNDERWINTERM						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg whose name (as EXEC. VICE PRESIDENT  NATIONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan. 3, 2001 BONDED THRU NOTARY PUBLIC UNDERWEITERS.						•
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg  Whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAMa corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed this instrument was prepared by:  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jas. 3, 2001  BONDED THRU NOTARY FUBLIC UNDERWINTERS.	1 11/14	1176 46	NATIONAL	RANK OF COM	MEDCE OF BIDL	ITNCUAM
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM's corporation) is signed to the foregoing instrument, acknowledged before me this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed to same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of  THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  PREPARED BY:  ONTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jas. J. 2001  BONDED THRU NOTARY PUBLIC UNDERWINTERM						
BY:  JOHN R. BRACG  ITS: EXEC. VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that.  John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF CONMERCE OF B'HAM's corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed to same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINCHAM, AL 35202-0686  PREPARED BY:  ONDER THEIR COMMISSION EXPIRES: Jan. 3, 2001  BONDED THEIR NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Jan. 3, 2001  BONDED THEIR NOTARY PUBLIC COMMERCENTIFEED.	has caused the	se presents to be execut	ed this 27TH	_day of	MAY	, 1998.
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM's corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Given under my hand and Official seal this 27TH day of THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  PREPARED BY:  MY COMMISSION EXPIRES: Jan J. 2001  BONDED THEU NOTARY PUBLIC UNDIREVENTED.						
I, the undersigned Notary Public, in and for said County in said State, hereby certify that  John R. Bragg				BY:	ol RB	asa_
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John R. Bragg whose name (as EXEC. VICE PRESIDENT  ONAL BANK OF COMMERCE OF B'HAM's corporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).  Oliven under my hand and Official seal this 27TH day of MAY 19 98  THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  PREPARED BY:  ONDER THE OF ALABAMA AT LABORE MY COMMISSION EXPIRES Jan. J. 2001 BONDED THEU NOTARY PUBLIC UNDERWINTERS.				BY:	OHN R. BRAGG	999
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THIS INSTRUMENT WAS PREPARED BY:  NATIONAL BANK OF COMMERCE OF BIRMINGHAM  P.O. BOX 10686  BIRMINGHAM, AL 35202-0686  PREPARED BY:  PREPARED BY:  Other winder my hand and Official seal this day of the commission of the commission expires of alabama at Large My Commission expires. Jan. J. 2001  BONDED THRU NOTARY PUBLIC UNDERVISITEME.	JEFFERS  I, the under  John R. Br	ersigned Notary Public, in	whose no	BY:  J  ITS: E  ame (as EXE	OHN R. BRACC XEC. VICE PI	DENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686 PREPARED BY:  PREPARED BY:  CALLEL  MY COMMISSION EXPIRES: Jan. J. 2001 BONDED THRU NOTARY PUBLIC UNDERWINTERM	JEFFERS  I, the under  John R. Br.  ONAL BANK OF  this day that, be	ersigned Notary Public, in Age  COMMERCE OF B'HAM a	whose not corporation) is significant of the instrumental corporation).	BY:  ITS: E  Image: Ass EXE  and to the foreg	OHN R. BRACC XEC. VICE PI c, hereby certify to C. VICE PRESI	hat DENT acknowledged before me
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LOAN# 3136678	I, the under John R. Bronal BANK OF this day that, be same voluntarily  Olven und This instrum National Ban P.O. Box 106 Birmincham,  PREPARED BY:	ersigned Notary Public, in age COMMERCE OF B'HAM a ling informed of the content (for and as the act of see my hand and Official ENT WAS PREPARED BY K OF COMMERCE OF BI 86 AL 35202-0686	whose not corporation) is significant of the instrument of the ins	BY:  ITS: EXEMPLE AND COMMENTAL AND COMMENTA	OHN R. BRACG XEC. VICE PI C. VICE PRES oing Instrument, officer and with  MAY  MAY  ATY PUBLIC S MY COMMISSION  MY COMMISSION	TATE OF ALABAMA AT LARGE.  N EXPIRES: Jan. J. 2001