\* Loan Number 0653314047

After Recorded Return to: ACCUTRAN SERVICES, INC. 14405 WALTERS RD., STE. 100 Inst + 1998-21065 HOUSTON, TX 77014

06/08/1998-21065 11:05 AM CERTIFIED ALABANIAN GREENE PROBATE oos mel

WHEREAS, J. MICHAEL JENKINS AND JENNIFER B. JENKINS, HUSBAND AND WIFE executed a mortgage to COMPASS MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is "fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1994-11934, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Capstead Inc., and

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Capstead Inc. has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, April 20, 1998.

CAPSTEAD INC.

By: Chris White Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of Capstead Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date April 20,

1998

MICHELLE PERSINGER MY COMMISSION EXPIRES July 1, 2001

Notary in and for

State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 77084 HOUSTON, TEXAS