

STATE OF ALABAMA  
LOAN NUMBER: 0030059588  
PU116, KND

Inst # 1998-21056

AMOUNT OF MORTGAGE  
\$ 143900

06/08/1998-21056  
10:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
SATISFACTION OF MORTGAGE \$50

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
TERRY L. CRAWLEY AND JACQUELINE R. CRAWLEY

IS/ARE MORTGAGORS AND  
PHH US MORTGAGE CORPORATION  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 113 ROYAL CHASE DRI  
PELHAM AL 35080

RECORDED IN BOOK INST#1992-15158 OF MORTGAGES, ON PAGE  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 07-27-92 DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 29, 1998.

BANK OF AMERICA, FSB, A FEDERAL  
SAVINGS BANK

BY:

ISABELLA AXELSON  
ASSISTANT SECRETARY



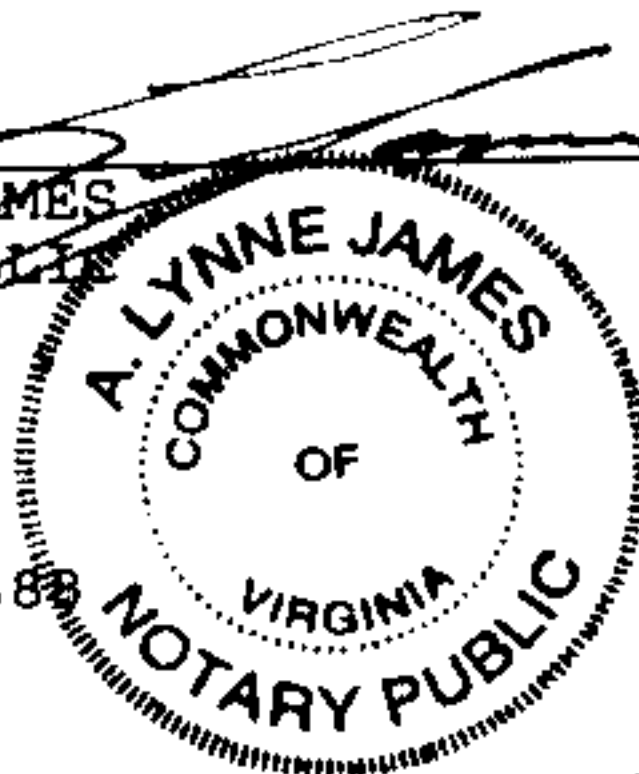
STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON MAY 29, 1998.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 1999

A. LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Nickole Derricotte  
BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999