

AW11862

Inst # 1998-20964

Recording Requested By/Return To:

COURTNEY MASON, JR.

1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 3524406/05/1998 -20964
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00**ASSIGNMENT OF MORTGAGE**For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 18, 1998

, made and executed by

GUY H. WOMBLE, III AND WIFE, LINDA W. WOMBLE

whose address is 122 CHANDLER DRIVE

ALABASTER, ALABAMA 35007

to and in favor of

THE HUTSON COMPANY, INC.

following described property situated in SHELBY
of ALABAMAupon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

NINETY-SIX THOUSAND AND NO/100

(\$ 96,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998 at page 19428 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL 106121

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800) 521-7281

Alabama Assignment

Invoice _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 18, 1998

THE HUTSON COMPANY, INC.

Witness

(Assignor)

By:

Marie L. Hendrix

(Signature)

Executive Vice President

Witness

lost # 1998-20964

Attest

Seal:

06/05/1998-20964
03:11 PM CERTIFIED

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, the undersigned

Marie L. Hendrix, a Notary Public in and for said County in said State, hereby certify that

whose name as Executive Vice President of the
THE HUTSON COMPANY, INC.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 18th day of May, 1998

Dawn Reese
my Commission expires
3/26/2002

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,

hereby certify that

THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____,