SATISFACTION OF MORTGAGE

	1 4. 3 = =
The undersigned hereby acknowledges that the Real Estate Mort	gage dated 7/10/95,
made and executed by JAMES AND NANCY SIMS	
whose address is 16595 HWY 55 SO STERRETT AL 35147	
to the undersigned, whose address is 1841 MTG HWY STE105 HOOVE	<u>-R AL.35244</u>
and med in the county of Shelbi	of Alabama, on 7/19/95
is paid off, satisfied, and discharged in full.	NI Timeraial Alabama Ing
1995-19090	Norwest Financial Alabama, Inc.
pARCEL 11 ONLY	By All in A Democratic time
SEE ATTACHED	Authorized Representative
State of Alabama)	
) SS	
County of jEFFERSON)	••
	an and the first term weakling in and
On 5/26/98	, before me, the undersigned, a notary public in and
c ti	
the leaves who being by me duly swoth did s	ay that hex(xite) is the Authorized Representative of Norwest
Trime 1 41 to the transport of and that said instituted	nt was stoned on behalf of Said Corporation, and that he (She)
acknowledges the execution of said instrument to be the volunta	ry act and deed of said corporation, by it voluntarily executed.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date last above written.	
IN WITNESS WHEREOF, I have nereulito set my hand and an	
	Jan St. Dellers
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.	Notary Public in and for said County and State
NOTARY PUBLIC STATE OF ALABAMO, 129, 2080. MY COMMISSION EXPIRES: Apr. 29, 2080.	•
MY COMMISSION EXPIRES. ADDRESSION BY COMMISSION EXPIRES PUBLIC UNDERWRITERS. MY COMMISSION EXPIRES. ADDRESSION EXPIRES. ADDRE	
My Commission Expires	Total Control of the
·	
AL-905-0392	
	·

Inst # 1998-20961

O6/O5/1993-20961
O3:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
O02 SNA 11.00

A part of/NW 1/4 of the SW 1/4 of Section 30. Township 18 South. Range 2 Fast. Shelby County, Alabama, being more particularly described Commence at the Northwest corner of the NW 1/4 of the SW 1/4 of said Section 30, Township 18 South, Range 2 East and run in a Southerly direction along the Westerly line of said 1/4 1/4 Section for a distance of 420.0 feet to a point; thence turn an angle to the left of 88 deg. 29 min. and run in an Easterly direction for a distance of 124.24 feet to the point of beginning of the parcel of land herein described; thence continue along the last stated course for a distance of 341.41 feet to a point on the Westerly right of way line of Shelby County Highway No. 55; thence turn an angle to the left of 60 deg. 37 min. and run in a Northeasterly direction along said Westerly right of way of Shelby County Highway No. 5 for a distance of 10.00 feet to a point; thence turn an angle to the left of 114 deg. 49 min. 40 sec. and run in a Northwesterly direction for a distance of 216.06 feet to a point; thence turn an angle to the left of 15 deg. 44 min. and run in a Southwesterly direction for a distance of 133.47 feet to the point of beginning of the parcel of land herein described; being situated in Shelby County, Alabama.

Inst' + 1998-20961

06/05/1998-20961
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00