

SEND TAX NOTICE TO:

(Name) Karl E. Williams
 #2 Lake Forest Lane
 (Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) MIKE T. ATCHISON, ATTORNEY AT LAW
P.O. Box 822
 (Address) Columbiana, Alabama 35051

Form 1-14 Rev. 5/83
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Johnny Lowe and wife, Jean Lowe

(herein referred to as grantors) do grant, bargain, sell and convey unto
Karl E. Williams and Tracy L. Williams

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

A non-exclusive easement over and across the rights of way described on
 Exhibit "A" attached hereto, and incorporated herein by reference.

Subject to the rights of other parties in and to the use of same.

Inst # 1998-20896

06/05/1998-20896
 12:40 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 12.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 3rd
 day of June, 1998.

WITNESS:

 (Seal)

 (Seal)

 (Seal)

Johnny Lowe (Seal)
Johnny Lowe (Seal)
Jean Lowe (Seal)
Jean Lowe

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that Johnny Lowe and wife, Jean Lowe
 whose name s are are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 3rd day of June, A.D., 1998

Notary Public

Inst # 1998-20896

EXHIBIT "A"
LEGAL DESCRIPTION

A right of way located in the NW 1/4 of the NW 1/4 of Section 26; Township 21 South, Range 1 East, Shelby County, Alabama, for ingress and egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline: Commence at the Northwest corner of said Section 26; Thence run South along the West Section Line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run East 57.76 feet to the point of the beginning of said centerline; Thence run right 89 degrees 23 minutes 18 seconds and run South 45.00 feet; Thence turn left 89 degrees 23 minutes 18 seconds and run East 290.00 feet to the point of a clockwise curve having a Delta angle of 55 degrees 00 minutes 00 seconds and a radius of 175.00 feet; Thence run along the arc of said curve 167.99 feet to the point of tangent; Thence continue tangent to said curve 188.09 feet to the end of said centerline and the center of cul-de-sac with a radius of 55.00 feet.

A right of way located in the SW 1/4 of the SW 1/4 of Section 23 and in the NW 1/4 of the NW 1/4 of Section 26, Township 21 South, Range One (1) East; for ingress, egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline; Commence at the Northwest corner of said Section 26; Thence run South along the West Section line 334.00 feet; Thence turn left 89 degrees 47 minutes 23 seconds and run east 57.76 feet to the point of the beginning of said centerline; Thence turn left 90 degrees 36 minutes 42 seconds and run north 1351.88 feet to the point of a clockwise curve having a delta angle of 91 degrees 07 minutes and a radius of 250.00 feet; Thence run along the arc of said curve 397.57 feet to the point of tangent; Thence continue tangent to said curve and run east 1088.98 feet to the center of a County maintained road and the end of said centerline.

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First National Bank
Probate Department
Box 977
Columbiana, AL 35051

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