

RELEASE AND SATISFACTION OF MORTGAGE

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, does hereby acknowledge and certify that the mortgage dated MAY 30, 1997 made and executed by JOSEPH A CARRERA AND WIFE, CAROL I CARRERA to NBC MORTGAGE COMPANY and assigned to the said PRINCIPAL RESIDENTIAL MORTGAGE, INC., which mortgage was given to secure the payment of a promissory note of even date therewith, and which mortgage was duly recorded on JUNE 11, 1997 in Book \* at Page \* of the mortgage records in the office of the Judge of Probate of SHELBY County, State of ALABAMA, has been and, together with the note secured thereby, is hereby fully paid, released, satisfied, and discharged. PRINCIPAL RESIDENTIAL MORTGAGE, INC. does hereby consent and direct that the same be fully discharged of record.

IN WITNESS WHEREOF, PRINCIPAL RESIDENTIAL MORTGAGE, INC. has caused this Release to be executed by its duly authorized officer and its corporate seal affixed hereto May 15, 1998.


\*DOC #: 1997-18442

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By:   
S. K. Olson, Senior Vice Pres. & Sec., Servicing

STATE OF IOWA )  
 ) SS:  
COUNTY OF POLK )

On May 15, 1998 before me, a Notary Public in and for said County, personally appeared S. K. Olson, to me personally known to be the identical person whose name is subscribed to the instrument as an officer for the grantor herein named, who being by me duly sworn did say that he/she is the Senior Vice Pres. & Sec., Servicing of PRINCIPAL RESIDENTIAL MORTGAGE, INC., a corporation, and that the seal affixed to the said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors, and the aforesaid officer acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by him/her voluntarily executed.

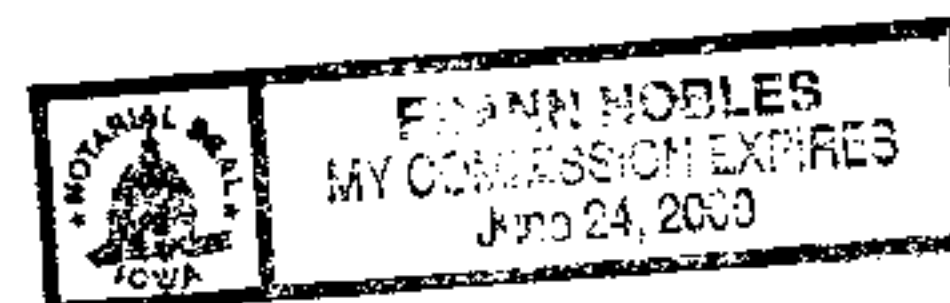
  
Notary Public in and for Polk County, Iowa

THIS INSTRUMENT PREPARED BY:

Stephen G. Gallaher, Counsel, Principal Residential Mortgage, Inc.

WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc., ATTN: Release H-9, 711 High St, Des Moines, IA 50392-0665



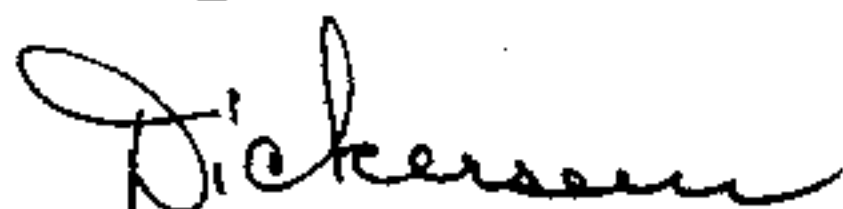
(NOTICE: THIS INSTRUMENT SHOULD BE FILED FOR RECORD IMMEDIATELY)

THIS IS A "SHORT FORM" RELEASE - REMEMBER TO CUT.

Inst # 1998-20832

06/05/1998-20832  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

AL\_MTG



Inst # 1998-20832