

Inst # 1998-20691

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 28, 1998 executed by
JOHN L. CLARK AND EVA R. CLARK, HUSBAND AND WIFE

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

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Lot 4, according to the Survey of Grande View Estates, Givianpour Addition to
Alabaster, 3rd Addition, Phase II, as recorded in Map Book 21, Page 83, in the
Probate Office of Shelby County, Alabama; being situated in Shelby County,
Alabama.

23-5-21-0-004-004

Commonly known as:
113 GRANDE CLUB DRIVE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: MAY 28, 1998

SOUTHERN CAPITAL RESOURCES, INC.

On MAY 28, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: Steve Hines
ITS: President

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires 1/23/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LISA SALEEMI
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO. STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

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06/04/1998-20691
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Rev. 04/07/97 DPS 118