## SEND TAX NOTICE TO:

|  |  |  |   | (Namel   | Christopher M.<br>1913 Amberley  | Bishop<br>Woods Trail   |  |
|--|--|--|---|--|--|---|--|
|  | ent was prepared by  |  |   | (Address)  | Helena, Alabau   |   |  |
|  |  |  |   |  |  |   |  |
| (1.4.2.11.4.1  | William H. Halbrooks<br>704 Independence Pla   | za   |   |  |  |   |  |
| (Address)  | Birmingham, Alabama  | 35209  |   |  |  |   |  |
| WARRANTY   | 27 Rev. 5/82<br>DEED, JOINT TENANTS WITH   |  |   |  | O., INC., Birmingham, AL.  |   |  |
| STATE OF Jeffer  | son COUNTY J   | KNOW ALL MEN   |   |  |  | •   |  |
| That in consi  | ideration of One Hundred   | Twenty-Three I   | housand   | and no/l   | <u>00(\$123,000.</u>   | 00) DOLLARS   |  |
| to the under   | signed grantor or grantors in hand<br>David W. Olivet and  | paid by the GRANTEF wife, Heather  | S herein, the<br>L. Olive   | receipt where<br>≥ t   | eof is acknowledged, we.   |   |  |
| lherein ref <del>e</del> r   | red to as grantors) do grant, barge  | in, sell and convey unto   | ı   |  |  |   |  |
|  | Christopher M. Bish  | op and Carrie I  | Bishop  |  |  |   |  |
| (berein refer  | red to as GRANTEES) as joint tel   | sants, with right of surv  | ivorship, the   | following desc   | ribed real estate situated   | in  |  |
|  | Shelby   |  |   | Alabama to-w   |  |   |  |
|  | Lot 28, according t<br>in Map Book 21, Pag   | o the Survey or<br>e 14, in the P  | f Amberl<br>robate O  | ey Woods,<br>ffice of  | Ath Sector, as Shelby County, A  | recorded<br>labama.   |  |
|  | Subject to current   | taxes, easemen   | ts and r  | estrictio  | ons of record.   |   |  |
|  | \$ 115,747.00<br>paid from a mortgag   | of the<br>e loan closed  | purchas<br>simultan   | e price a<br>eously he   | recited above was<br>erewith.  | i   |  |
| 06/04<br>10:29 (   |  |  |   |  | # 1998-20571  AM CERTIFIED  COUNTY JUDGE OF PRODATE  1 NCD 16.00   |   |  |
| the intention the grantee of one does read assigns above, that shall warrantee the control of th | VE AND TO HOLD Unto the same of the parties to this conveyant in the event one granted not survive the other. then the belief do for myself tourselves! and that I am (we are) lawfully seize I (we) have a good right to sell a not and defend the same to the said | herein survives the others and assigns of the grand for my (our) heirs, exed in fee simple of said and convey the same as GRANTEES, their heir | her, the entire<br>antees herein<br>cutors, and a<br>premises; the<br>aforesaid; the<br>s and assigns | e interest in fe<br>shall take as t<br>dministrators<br>at they are fre-<br>at 1 (we) will a<br>forever, again | re simple shall pass to the stenants in common.  covenant with the said GF e from all encumbrances, to and my (our) heirs, execute | ANTEES, their heirs inless otherwise noted ors and administrators arsons. |  |
| IN WI  | TNESS WHEREOF  | _  |   | han  | idiei and sesija, trus   |   |  |
| day of   | May  | , 1998   |   |  |  |   |  |
| WITNESS  | ·  |  |   | 9_   | :PO. Oli   | (Seal)  |  |
|  |  | (Seal)   | į –   | David W.   | Olivet   | (Seni)  |  |
|  | ·  | (Seal)   | -   |  | a R Ollist   |   |  |
|  |  | (Seal)   | _   | Heathu   | 1. VI. CXXXVI  |   |  |
|  | FALABAMA COUNTY  |  |   | Heather  | L. Olivet  |   |  |
| I.   | the undersigned  | <del></del>  |   |  | Notary Public in and for sa  | id County, in said State,   |  |
| hereby cer   | rtily that David W. Oliv   | et and Heather   | L. 011V   | vet are  | known to me.   | cknowledged before me   |  |
| whose nam  | ne sare y, that, being informed of the conti   | ned to the foregoing con<br>ints of the conveyance _   | they  | . * 110  |  | ted the same voluntarily  |  |
| on the day   | the same bears date.   |  | day of  | May /  |  | A. D., 199&   |  |
| Give   | n under my hand and official seal t!   | 718 <u>44</u>  |   |  | uni Holler   | Notary Public   |  |

William H. Halbrooks