

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Crowson, Carol R.
2008 1st Avenue West
Maylene, AL 35114

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

Goodman Heat Pump: MN: CPKJ30-1
SN: 9706117364
Goodman Air Handler: MN: A32-10
SN: 9607064022

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Carol R, Crowson

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **4363.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **N/A**

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-20372
06/03/1998-20372
11:00 AM CERTIFIED
SHELBY COUNTY CLERK OF COURTS
JUN 22 1998

70

200-21071

Prepared by:
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PADEN, A. PADEN
Attorneys at Law
100 Concourse Parkway, Suite 130
Birmingham, Alabama 35244
STATE OF ALABAMA
COUNTY OF SHELBY

SEND TAX NOTICE TO:
CAROL A. CROWSON
2008 1ST AVENUE WEST
MAYLENE, AL 35114

WARRANTY DEED

Know All Men by These Presents: That in consideration of EIGHTY EIGHT THOUSAND FIVE HUNDRED and 00/100 (\$88,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt of which is acknowledged, we, MELANIE MARION LINDLEY, a SINGLE WOMAN (herein referred to as GRANTORS) do grant, bargain, sell and convey unto CAROL A. CROWSON, A MARRIED PERSON (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 6, OF BLOCK 1, OF MOUNTAIN VIEW ESTATES SUBDIVISION AS RECORDED IN MAP BOOK 14, PAGE 19, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO

1. Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1, 1996.

2. 10 foot easement along the East and South lot lines as shown by map recorded in the Probate Office of Shelby County, Alabama.

3. Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across said property herein above described.

\$88,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said GRANTEE, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her, or their heirs and assigns forever against the lawful claims of all persons.

08/19/1998-SIGNED
01:48 PM CERTIFIED
SHELY COUNTY JUDGE OF PROBATE

Inst # 1998-21071
06/03/1998-2037E
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 22.60